

# UNOFFICIAL COPY



Doc#: 0402040032  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/20/2004 07:53 AM Pg: 1 of 2

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

THAT NATIONAL REPUBLIC BANK OF CHICAGO, 1201 W. HARRISON STREET, CHICAGO, ILLINOIS, 60607 of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release convey and quit-claim unto **Keralite Oil, Inc**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing the date of **5<sup>th</sup> day of November, 2001** and a certain **Mortgage and Assignment of Rents** bearing the date of the **3<sup>rd</sup> day of July, 2002** and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number **0011214938, 0011214939, 0020859944 and 0020859945** to the premises therein described, situated in County of Cook, State of Illinois, as follows, to wit:

LOTS 29 TO 34 BOTH INCLUSIVE IN BLOCK 1 IN CRAIG BROTHERS GAGE PARK SUBDIVISION BEING A SUBDIVISION OF THE NORTH  $\frac{1}{2}$  OF THE SOUTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  AND THE SOUTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 466.7 FEET OF THE NORTH 203.69 FEET OF SAID TRACT CONVEYED TO THE SOUTH PARK COMMISSIONERS IN COOK COUNTY, ILLINOIS.

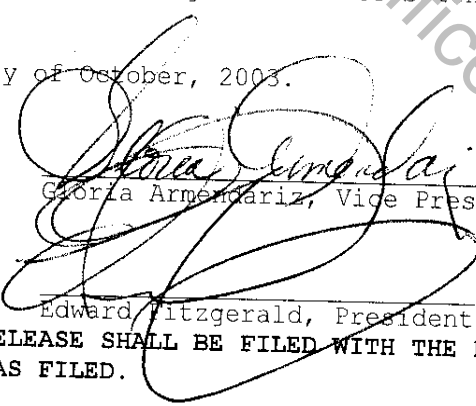
Permanent Tax Numbers: 19-13-211-045-0000.

Property Address: 5616 South Western Avenue, Chicago, Illinois 60636.

all together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESSED handed and sealed this 15<sup>th</sup> day of October, 2003.  
National Republic Bank of Chicago:

**P.N.T.N.**

 (SEAL)  
Gloria Armendariz, Vice President

(SEAL)  
Edward Fitzgerald, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Erica Fitzgerald, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607. (OVER)

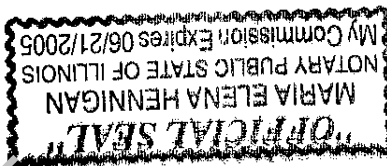
# UNOFFICIAL COPY

Mail To: Tom Hattori  
3601 N. Ashland Ave  
Chicago IL 60613

This instrument was prepared by Erica Fitzgerald, The National Republic Bank of Chicago, 1201 W. Harrison Street, Chicago, IL. 60607.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Commission Expires 6/21/05



Notary Public

*Maria Elena Hennigan*

Given under my hand official seal, this 15<sup>th</sup> day of October, 2003.

I, the undersigned, a notary public in and for the said County and State aforesaid DO HEREBY CERTIFY that Gloria Armendariz, Vice President and Edward Fitzgerald, President of the National Republic Bank of Chicago are personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )