## **UNOFFICIAL COPY**



## SPECIAL WARRANTY DEED

(Tenants By The Entirety)

THE GRANTOR, ASPEN HOMEBUILDERS, INC., an Illinois corporation, 1530 East Dundee Road, Palatine, Illinois 60074, County of Cook, State of Illinois for and in consideration of TEN DOLLARS, in hand paid, CONVEYS and WARRANTS TO: JOHN K. SEGER & LINDA M. SEGER, husband and wife, 130 S. Canal Street, Unit 822, Chicago Illinois 60606, not in tenancy in common, nor in joint tenancy, but tenants by the entirety, the following described Real Estate situated in the County of Cook in the State of Illinois to wit:

Doc#: 0402042284

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/20/2004 10:30 AM Pg: 1 of 2

Lot 1 in Aspen Medic v. Subdivision, being a re-subdivision in part of the East Half of the Northeast Quarter of Section 8 and part of the West Half of the Northwest Quarter of Section 9, Township 42 North, Range 10 East of the Third Principal Meridian, according to the plat thereof recorded August 3, 2001 as Document no. 001-0708345, in Cook County, Illinois.

Subject only to: general real estate (axes not yet due and payable at the time of closing; covenants, conditions, restrictions of record, building lines and easements, if any so long as they do not interfere with the current use and enjoyment of the property.

Permanent Real Estate Index Numbers: 02-08-2 18- 101-0000

Address: 1956 North Crabtree Drive, Palatine, Illinois, 60067

ASPEN HOMEBUILDERS, INC

Druge Hearling Brasident

DATED: November 24, 2003

ATTEST:

Patric a Hawkins, Secretary

State of Illinois, County of Cook ) SS

I, the undersigned, a Notary Public in and for the County, in the State aforesaid, DO HEPFBY CERTIFY that ASPEN HOMEBUILDERS, INC., an Illinois corporation, by its President, BRUCE HAWKINS, and Secretary, PATRICIA HAWKINS, personally known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said trist unent as their free and voluntary act, for the uses and purposes therein set forth.

Prepared By: Obtrice Howker.
Date: NOVEMBER 24, 2003

Given under my hand and official seal this 24 day of

Commission expires 8-19

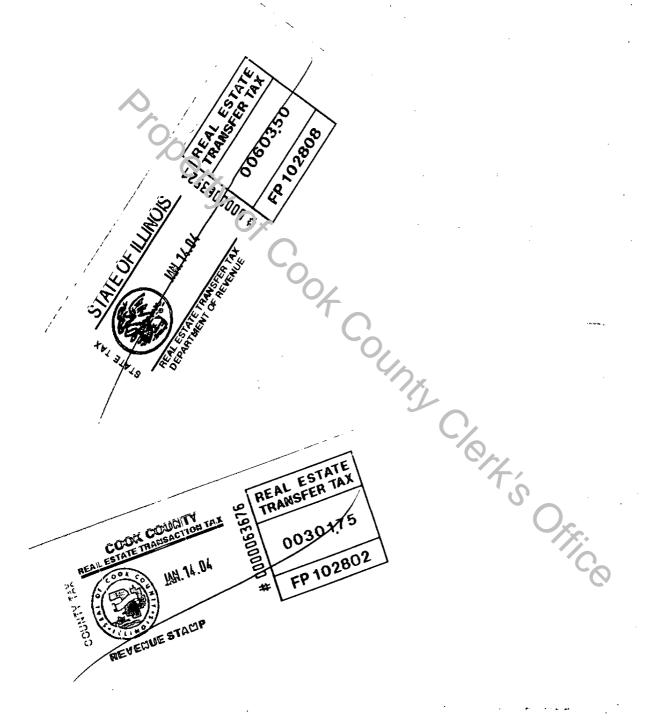
Notary Signature

\_Mail To and Send Tax Bills to: JOHN K. & LINDA M. SEGER 1370 NORTH CRABTREE DRIVE PALATINE, IL 60067

Mail To: Keith Moore 806 Greenwood St. Evanston, 11 60201 OFFICIAL SEAL
ABIGAIL K HAWKINS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EVENDES: AN AS AS

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OFFICIAL SEAL ARIGAIL K HAWKINS

NOTARY PUBLIC STATE OF ILLINUIS MY COMMISSION EXPIRILS 08-15-06