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**GEORGE E. COLE® LEGAL FORMS** 

February 1996



Doc#: 0402042233

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/20/2004 09:29 AM Pg: 1 of 3

## **WARRANTY DEED** Statutory (Illinois) (Corporation to Individual)

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Above Space for Recorder's use only

THE GRANTORNP DEVELOPMENT, LTD.

(V <sub>A</sub>	
a corporation created and existing under and by virtue of the laws of the State	e of Illinois and duly authorized
to transact business in the State of <u>Illinois</u> , for and in cor	
no/100(10.00) DOLLAPS, and other good and valual	ble considerations
in hand paid, as d pursuant to authority g	
of said corporation, CONVEYS and WARRANTS o	
JUAN CHAVEZ AND MARIA CHAVEZ 7961 S. Tripp, Chicago, IL 60629	
(Name and Addiess of Grante	
the following described Real Estate situated in the County of	in State of Illinois, to wit:
attached	Clorts
Permanent Real Estate Index Number(s): 19-10-325-032-0000  Address(es) of Real Estate: 4411 W. 53rd St., Chicago, IL 60	
SUBJECT TO: covenants, conditions and restrictions of record,	
Document No.(s);; and for and subsequent years.  In Witness Whereof, said Grantor has caused its corporate seal to be hereto affi	ixed, and has caused its name to be signed to these
presents by its President, and attested by its	Secretary, this 474 day of
NOVEMBER, WX 2003.	
NP DEVELOPMENT, LTD,	
Impress By Eeuws Marian	(Name of Corporation)
Impress Corporate Seal  Seamus Moriarty	President
Here Attest: Seamus Moriarty	Secretary

BOX 333-CTI

State of Illinois, County of \_\_\_COOK and State aforesaid, DO HEREBY CERTIFY that SEAUL me to be the President of the Seamus Moriarty the same persons whose names are subscribed to the foregoing increment, appeared before me this day in person and severally acknowledged that as such Secretary, they signed and delivered the said instrument and careed the corporate seal of said COMPRESS TARIAL SEAL corporation to be affixed thereto, pursuant to authority given by the Board of HERE of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Commission expires Sokol and Mazian, 60 Orland Square Dr., Orland Park, IL 60462 This instrument was prepared by MAIL TO:

CITY OF CHICAGO

DEC. 29, 97

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RECORDER'S OFFICE BOX NO. .

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LEGAL FORMS

OR

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## **UNOFFICIAL COPY**

STREET ADDRESS: 4411 WEST 52RD STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-10-125-032-0000

## LEGAL DESCRIPTION:

THAT PART OF THE EAST 1/2 (F I'ME SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MUPIDIAN DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORVER OF LOT 22 IN PAIGE AND PIERCE'S SUBDIVISION IN SAID EAST 1/2 ACCORDING TO THE PLAT THIRFOF RECORDED SEPTEMBER 21, 1995 AS DOCUMENT 95639674 SAID NORTHEAST CORNER BEING THE INTIRSECTION OF THE WEST LINE OF KOSTNER AVENUE WITH THE SOUTH LINE OF 53RD STREET, THENCE NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST, ALONG SAID SOUTH LINE OF 53RD STREET, 98.45 FEFT TO A POINT OF BEGINNING, THENCE CONTINUING NORTH 89 DEGREES 33 MINUTES 25 SECONDS WEST, ALONG SAID SOUTH LINE 32.00 FEET; THENCE SOUTH 0 DEGREES 26 MINUTES 35 SECONDS WEST 13'.39 FEET TO A POINT ON THE SOUTHEAST LINE OF AFORESAID LOT 22; THENCE NORTH 63 DEGREES 14 MINUTES 37 SECONDS EAST ALONG SAID SOUTHEAST LINE 35.98 FEET, THENCE NORTH 0 DEGREES 26 MINUTES 35 SECONDS EAST 114.94 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS