



Doc#: 0402042409
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/20/2004 12:18 PM Pg: 1 of 3

This Instrument Prepared By:

After Recording Return To:

COMPASS MORTGAGE, INC.
4306 WEAVER PARKWAY
WARRENVILLE, ILLINOIS
60555

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANKFINANCIAL, FSB.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 2003 executed by STAN R. SOROKA JR. AND SANDRA D. SOROKA, HUSBAND AND WIFE

to COMPASS MORTGAGE, INC., AN ILLINOIS CORPORATION
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 4306 WEAVER PARKWAY, WARRENVILLE, ILLINOIS
60555

and recorded as Document No. 0402042409 by the County COOK
Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 17-04-300-021-0000;17-04-300-

Commonly known as: 1000 NORTH KINGSBURY STREET UNIT 604, CHICAGO ILLINOIS 60610

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COMPASS MORTGAGE, INC., AN
ILLINOIS CORPORATION

On 12/19/03 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CAROL M. KOCHAN

By:
Its: CAROL M. KOCHAN
VICE PRESIDENT

known to me to be the VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public
County,



My commission Expires: 5-9-04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eRecords 800-649-1362
www.docmagic.com

BOX 333-CTI



Vertical handwritten notes on the left margin: '3/13', 'Weyman', '4148307'.

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STREET ADDRESS: 1000 N. KINGSBURY

UNIT 604 & GU-49

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-300-021

LEGAL DESCRIPTION: 17-04-300-022

PARCEL 1:

UNIT 604 IN RIVER VILLAGE LOFTS CONDOMINIUM IN THE FOLLOWING DESCRIBED REAL ESTATE:
 PART OF LOTS 19 THROUGH 23 IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION
 IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14,
 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
 AS EXHIBI 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT
 0021128852 AND AS AMENDED BY DOCUMENT 0324732032 RECORDED SEPTEMBER 4, 2003, AND AS
 FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
 ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NUMBER S-55, A LIMITED COMMON ELEMENT,
 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT
 0021128852.

PARCEL 3

UNITS GU49 BOTH INCLUSIVE IN THE RIVER VILLAGE LOFTS CONDOMINIUM AS DELINEATED ON A
 SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF A TRACT OF LAND BEING THAT PART
 OF LOTS 21, 22 AND 23, IN BLOCK 96 IN ELSTON'S ADDITION TO CHICAGO, A SUBDIVISION IN THE
 WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS
 EXHIBI 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 15, 2002 AS DOCUMENT
 0021128852 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
 INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS, 1, 2, AND 3 AS CREATED BY
 DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS AND OPERATING AGREEMENT
 RECORDED MARCH 12, 2001 AS DOCUMENT 0010192877 AND AS AMENDED AND RESTATED BY INSTRUMENT
 RECORDED OCTOBER 15, 2002 AS DOCUMENT 0021128849 FOR THE FOLLOWING PURPOSES:

- A) INGRESS AND EGRESS AND USE
- B) STRUCTURAL SUPPORT
- C) USE OF FACILITIES IN THE CATALOG BUILDING AND GARAGE BUILDING
- D) MAINTENANCE OF CATALOG BUILDING EASEMENT FACILITIES AND GARAGE EASEMENT FACILITIES
- E) MAINTENANCE AND USE OF EASEMENT FACILITIES
- F) SUPPORT, ENCLOSURE, USE AND MAINTENANCE OF CATALOG BUILDING AND GARAGE BUILDING
 COMMON WALLS, CEILINGS AND FLOORS
- G) WATER MAIN CONNECTION, SANITARY SEWER MAIN CONNECTION AND GAS MAIN CONNECTION
- H) UTILITIES
- I) PERMITTING EXISTANCE OF ENCROACHMENTS IN CATALOG BUILDING AND GARAGE BUILDING
- J) EXTERIOR MAINTENANCE

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K) EXTERIOR SIGNAGE

L) DUMPSTERS

M) OWNED FACILITIES

N) SHARED FACILITIES AND

O) OVERHANGING BALCONIES;

OVER THE LAND DESCRIBED IN EXHIBITS ATTACHED THERETO.

Property of Cook County Clerk's Office

