

UNOFFICIAL COPY



Doc#: 0402047182
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/20/2004 10:56 AM Pg: 1 of 3

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:
PRINCETON RECONVEYANCE SERVICE
P O BOX 13309
Mailcode #CA3501
Sacramento, CA 95813-3309

Loan #: 0300552700 Customer #: 743 RLS #: 834303

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MARY E. GLADKOWSKI, INDIVIDUALLY AND AS TRUSTEE, AND KENNETH GLADKOWSKI, INDIVIDUALLY, OF THE MARY E. GLADKOWSKI DECLARATION OF TRUST DATED 0D5-10-1995**

Original Mortgagee: **FIRST UNION NATIONAL BANK OF DELAWARE**

Mortgage Dated: **OCTOBER 25, 2001**

Recorded on: **NOVEMBER 08, 2001**

as Instrument No. **0011054576** in Book No. --- at Page No. ---

Property Address: **14734 WESTWOOD DRIVE ORLAND PARK IL 60462-**

County of **COOK**, State of **ILLINOIS**

PIN# 2709312008

Legal Description: **See Attached Exhibit 'A'**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON DECEMBER 30, 2003

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Loan#: 0300552700

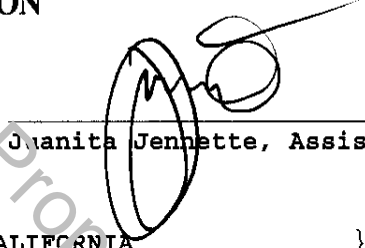
RLS#: 834303

Page 2

Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By:

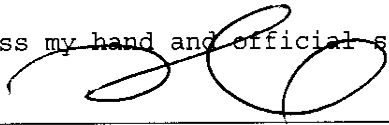


Juanita Jennette, Assistant Vice President

State of CALIFORNIA }
County of SACRAMENTO } ss.

On DECEMBER 30, 2003, before me, Shari Calta, personally appeared Juanita Jennette, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): Shari Calta



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13709
Mailcode #CA3501
Sacramento, CA 95813-3309
Robert D. Toby

Property of County Clerk's Office

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exhibit A

Schedule A

All that certain property situated in CITY OF ORLAND PARK in the county of COOK and state of ILand being described in a deed dated 05/26/1995 and recorded 06/02/1995 in INSTRUMENT NO. 95358463 among the land records of the county and state set forth above and referenced as follows: LOT 8, WEDGWOOD TRAILS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel

ID

Number

2709312008

Property of Cook County Clerk's Office

2300552700 Gladkowski