

# UNOFFICIAL COPY



Doc#: 0402047138  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/20/2004 10:12 AM Pg: 1 of 2

Recording Requested By/Return To:  
DRAPER AND KRAMER MORTGAGE CORP. 8345134  
100 W. 22ND ST. #101 LOMBARD, IL 60148  
ATTN: POST CLOSING DEPT.

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Wells Fargo Home Mortgage, Inc.

, a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"), whose address is 3601 Minnesota Drive Ste 200, Minneapolis, MN 55435, a certain Mortgage dated October 29, 2003, made and executed by THOMAS MARTINEZ and SUE SHERMAN-MARTINEZ

whose address is 7642 WEST PALATINE, CHICAGO, IL 60631 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE


upon the following described property situated in COOK County, State of Illinois PROPERTY TAX ID NUMBER: 12-01-109-021 LOT 24 IN BLOCK 4 IN THOMAS H. HULBERT'S EDISON PART AT DOVON SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1923 AS DOCUMENT NUMBER 8155362, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Forty Eight Thousand Five Hundred Dollars and no/100 (\$ 148,500.00 ) (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. 033164123) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03 12/95  
Page 1 of 2 MW 12/95.02 Initials:   
VMP MORTGAGE FORMS - (800)521-7291



2x2

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 6, 2003

Karen Mint  
Witness

DRAPER AND KRAMER MORTGAGE CORP.

[Signature]  
Attest

By: [Signature] (Assignor)  
(Signature)  
Vice President

Seal:

This Instrument Prepared By: MISTI SATER  
LOMBARD, IL 60148  
TAX I.D. NUMBER:  
12-01-109-021  
7642 WEST PALATINE  
CHICAGO, IL 60631

, address: 100 W. 22ND ST. SUI  
, tel. no.: (630) 620-0550

Property of Cook County Clerk's Office