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Doc#: 0402047221 Eugene "Gene" Moore Fee: \$28.50 **Cook County Recorder of Deeds** Date: 01/20/2004 12:00 PM Pg: 1 of 3

This instrumen+ ... st be recorded in: COOK County, IL Recording Requester 87 Option One Mortgage Corporation (OOMC) When Recorded Mail To: Fidelity National LPS PO Box 19523 Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0005026364 LPS #: 2358836 Bin #: 010604_8

DIAN IN THE THE PROPERTY OF THE PROPERTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT Option One Mortgage Corporation, a California Corporation hereinafter referred to as the Mortgagee, DOFS HEREBY CERTIFY, that a certain MORTGAGE dated 9/19/2001 made and executed by DOROTHY BROWN, DIVORCED NEVER SINCE REMARRIED to secure payment of the principal sum of \$93100.00 Dollars and interest to OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded 10/2/2001 as Instrument #: 0010915082 in Book: 8019 on Page: 0173 (Re-2-corded: Inst#: - BK: -, PG: -) is PAID AND SATISFIED; and does hereby consert that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT A

Tax ID No.(if applicable): 20-18-206-024

Property Address: 5530S MARSHFIELD AVE., CHICAGO, IL 60036

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has carried these presents to be signed by its duly authorized officer(s), on <u>January 08, 2004</u>.

Option One Mortgage Corporation, a California Corporation as Mortgagee

Vice President - Reconveyance and Release

IL_021_2358836_0005026364_GRP4

Α

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STATE OF ON January 08, 2004, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, tate of CA, personally appeared Michelle D. Barney, Vice President - Reconveyance and Release, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

MICHELE REESE Comm. # 1300417 NOTARY PUBLIC CALIFORNIA Orange County

My Comm. Expires April 10, 2005

MICHELE REESE

Notary Public

Commission Expires: 4/10/2005

Tustin, CA 92780 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, C/orx's Organica

658 0701 (:# NIM)

1/9/2004

1/29/2004

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EXHIBIT A

Loan#: 0005026364 LPS#: 2358836 Bin #: 010604_8

LOT 27 IN BLOCK 2 ASHLAND A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE NROTH 33 FEET OF THE SOUTH FAST 1/4 OF SAID EAST 1/2 OF THE NORTHEAST 1/4 IN COOK COUNTY, Opening Of County Clerk's Office ILLENCES,