Recording Requested By: Charter One Mortgage Corp. UNOFFICIAL COPY

When Recorded Return To: LINDA JENNINGS Charter One Mortgage Corp. P.O. BOX 6260 Glen Allen, VA 23058-9962

Doc#: 0402049033 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2004 08:01 AM Pg: 1 of 2



SATISFACTION

CHARTER ONE MORTGAGE CORP. #:0010570406 "GOODWIN" Lender ID:F02/732701147 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS ANA ST. PAUL FEDERAL holder of a certain mortgage, made and executed by PARRISH GOODWIN, originally to ST PAUL FEDERAL, in the County of Cook, and the State of Illinois, Dated: 06/05/2000 Recorded: 06/28/2000 in Book/Reel/Liber: N/A Fage/Folio: N/A as Instrument No.: 00479887, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By Inis Reference Made A Part Hereof

Assessor's/Tax ID No. 07-26-302-055-1063

Property Address: 1049 BOSTON HARBOR, SCHAUMBURG, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S'B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS A/K/A ST. The Clarks PAUL FEDERAL

On December 29th, 2003

STATE OF Virginia **COUNTY OF Henrico**

On December 29th, 2003, before me, WENDY DENISE MARROW, a Notary Public in and for Henrico in the State of Virginia, personally appeared BETSY MORANO, Assistant Vice-President, personally known to me (or proved to rue on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to the that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument to a parson(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my hand and official seal,

VENDŲ DĖNISE MARROW Notary Expires: 09/30/2005

Prepared By: Tempd, Charter One Mortgage Corp. 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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00479887

LEGAL DESCRIPTION (21069)

PARCEL 1:

UNIT 7503 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY (CONDOMINIUM) OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE CERTAIN LOTS AND BLOCKS IN SUBDIVISIONS IN THE WEST ½ OF THE SOUTHWEST 1/4 OF SECTION 26 AND IN THE EAST ½ OF THE SOUTH EAST 1/4 OF SECTION 27. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENAL 13 FOR NANTUCKET COVE, HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME. EXECUTED BY 1 ASALLE NATIONAL BANK, AS TRUSTEE UNDER TURST NO. 47172 AND RECORDED IN THE OFFICE OF THI. RUCORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22957844, TOGETHER WITH A PERCENT AGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS A MY VDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLERATIONS AS SAME ARE FILED OR RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SET FORTH IN SUCH AMENDED DECLARATION, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS APPURATION AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECONDED AS DOCUMENT 22957843 AND AS CREATED BY OIS.

CONTRACTOR

OFFICE

OFFI DOCUMENT NUMBER 23843291, IN COOK COUNTY, ILLINOIS. PARRISH 0010570404

P.I.N.#07-26-302-055-1063

1049 BOSTON HARBOR, SCHAUMBURG, IL 60195