

# UNOFFICIAL COPY



Doc#: 0402049145  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/20/2004 09:57 AM Pg: 1 of 4

## ASSIGNMENT OF NOTE AND MORTGAGE

THIS ASSIGNMENT OF NOTE AND MORTGAGE is made this 14th day of June, 2002, by and between Equity One, Inc, a /an Delaware corporation ("Beneficiary"), EQUITY ONE ABS, INC., a Delaware corporation ("Assignor") and JP MORGAN CHASE BANK as trustee for the benefit of Equity One ABS, Inc. Mortgage Pass-Through Certificate Series 2002-1, a banking corporation organized under the laws of New York ("Assignee") having an address of 450 W. 33rd Street, 15th Floor, New York, NY 10001, Attention: Structured Finance Service (MFS).

WITNESSETH

WHEREAS, Record Mortgagee has granted, bargained, sold, assigned, transferred, set over and otherwise conveyed all of its right, title, and interest in and to the Mortgage and Note (as defined below) unto Assignor by assignment of even date herewith, which assignment was unrecorded.

WHEREAS, Assignor intends to grant, bargain, sell, assign, transfer, set over and otherwise convey unto Assignee all its right, title and interest in the Mortgage and Note to Assignee.

WHEREAS, Assignee has requested Record Mortgagee to execute this Assignment which is intended to be recorded, to evidence the chain of title in the Mortgage and Note from Recorded Mortgagee to Assignee.

NOW, THEREFORE in consideration of the sum of (\$10.00) and for other good and valuable consideration, the receipt whereof is hereby acknowledged and intending to be legally bound hereby, the parties hereto agree as follows:

- Recorded Mortgagee hereby confirms and restates its grant, bargain, sale, assignment, transfer, set over and conveyance of all its right, title and interest in the Mortgage and Note to Assignor by assignment of even date herewith.
- Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee and its respective successors and assigns all of Assignor's right, title and interest in, to and under that certain Mortgage respecting that certain premises described therein (all situate in Cook County, ILLINOIS) identified by name of mortgagor(s), original principal amount, date, recording book and page number, property address and parcel/folio numbers as follows (the "Mortgage"):

<u>Mortgager(s)</u>		<u>Original Principal Amt</u>	<u>Date</u>	<u>Recording Book / Page</u>
Paula K Brown		\$285,000.00	2/28/02	RM: 7756 30
				ASSIGN:
<u>Property Address.</u>	<u>PIN #</u>	<u>DOC#</u>	<u>LOAN #</u>	<u>PARCEL/FOLIO#</u>
11108 Edgebrook Lane Indian Head Park IL 60625	60625	20282038	305635	<u>ORIGINALLY RECORDED</u> 3/13/2002

INDEX # 18-17-313061-0000

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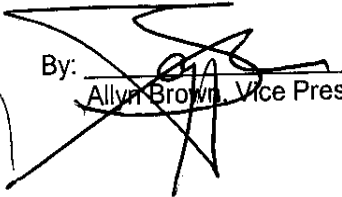
This Assignment includes an assignment of all those certain Mortgage Note given by the mortgagor ("The Notes") and secured by the Mortgage, and all other obligations secured by the Mortgage.


IN WITNESS WHEREOF the undersigned have caused the due execution hereof the day and year above written.

Attest:

Equity One, Inc

  
\_\_\_\_\_  
Lisa Mahally, Assistant Vice President

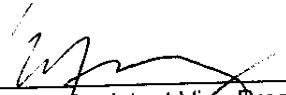
By:  \_\_\_\_\_ (SEAL)  
Allyn Brown, Vice President

Witness:   
\_\_\_\_\_  
Anthony N. Cutrupi

Witness:   
\_\_\_\_\_  
Joseph P. Martella

Attest:

EQUITY ONE ABS, INC.

  
\_\_\_\_\_  
Daniel J. Hernessy, Assistant Vice President

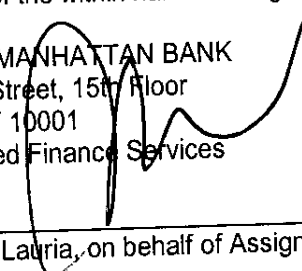
By:  \_\_\_\_\_ (SEAL)  
Dennis J. Lauria, Vice President

Witness:   
\_\_\_\_\_  
Anthony N. Cutrupi

Witness:   
\_\_\_\_\_  
Joseph P. Martella

The address of the within named Assignee is

THE CHASE MANHATTAN BANK  
450 W. 33rd Street, 15th Floor  
New York, NY 10001  
Attn: Structured Finance Services

By:   
\_\_\_\_\_  
Dennis J. Lauria, on behalf of Assignee

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STATE OF New Jersey:

SS.

COUNTY OF Burlington:

On this 14th day of June, 2002, before me the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Allyn Brown, who acknowledged that he is dully appointed and acting Vice President for Equity One, Inc a/an Delaware corporation, and that he in such capacity executed the forgoing instrument on behalf of Equity One, Inc a/an Delaware, for the purposes therein contained, by signing the name of the corporation by himself as such officer:

WITNESS my hand and notorial seal the date aforesaid.

(SEAL)

Constance M. O'Neil  
Notary Public

My Commision Expires: \_\_\_\_\_

Constance M. O'Neil  
Notary State of New Jersey  
My Commission Expires 4/23/07

STATE OF New Jersey:

SS.

COUNTY OF Burlington:

On this 14th day of June, 2002, before me the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Dennis J. Lauria who acknowledged that he is dully appointed and acting Vice President for Equity One ABS, INC., a Delaware corporation, and that he in such capacity executed the forgoing instrument on behalf of the corporation, for the purposes therein contained, by signing the name of Equity One ABS, INC., a Delaware corporation by himself as such officer:

WITNESS my hand and notorial seal the date aforesaid.

(SEAL)

Constance M. O'Neil  
Notary Public

My Commision Expires: \_\_\_\_\_

Constance M. O'Neil  
Notary State of New Jersey  
My Commission Expires 4/23/07

Prepared

By: \_\_\_\_\_

Record and Return to:

Equity One Inc.

400 Lippincott Drive

Marlton, NJ 08053

(856)396-2600ext.3602

Brown  
305635

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0020282038

*Legal Description*

Unit 22-11108 in

Parcel 1: That part of Lot 22 in Ashbrook Subdivision, being a subdivision in part of the Southwest Quarter of Section 17, Township 38 North, Range 12, East of the Third Principal Meridian, according to the plat thereof recorded as Document 96159610, described as follows: Commencing at the Northwest Corner of said Lot 22 and running thence South 90 degrees 00 Minutes 00 Seconds East, along the North line of said lot, 46.55 Feet, to the point of beginning; thence continuing South 90 degrees 00 minutes 00 seconds East, along said North line, 31.98 feet; thence South 0 degrees 00 minutes 00 seconds West, 111.94 feet, to the South line of said lot 22, said line being the North line of Edgebrook Lane; thence North 90 degrees 00 minutes 00 seconds West, along said South line, 21.55 feet, to a point of curve on said South line; thence Westerly, along said South line on a curve whose center lies Southerly and has a radius of 1030.00 feet, 9.18 feet arc, (chord bearing South 89 degrees 44 minutes 41 seconds West 9.18 feet, chord); thence North 0 degrees 00 minutes 00 seconds East, 45.92 feet; thence North 90 degrees 00 minutes 00 seconds West, 1.25 feet; thence North 0 degrees 00 minutes, 00 seconds East, 66.06 feet, more or less, to the point of beginning, all in Cook County, Illinois.

Parcel 2: Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as set forth in the Declaration of Covenants and Easements dated March 1, 1996 and Recorded March 1, 1996 as Document 96159611 and created by deed from Donven Homes, Inc., a Corporation of Illinois, for the purpose of ingress and egress.

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Cook County Clerk's Office