UNOFFICIAL COPY

04020016



. INBURED OREDIT BERVICES, INC. 307 NORTH MICHIGAN AVENUE CHICAGO, II, I INCHE ACROS

AFFIDAVIT OF SUCCESSOR TRUSTEE

THE AFFIANT, MARIE A. SHIFFMAN, BEING AN OFFICER OF LASALLE BANK LAKE VIEW, STATES UNDER OATH AS FOLLOWS:

- 1. The WE are the Mortgagees of a certain trust deed/Mortgage DATED 9/28/90 AND MADE By Longie Haslerig and IN THE SUM OF\$11,236.26 John Calhoun
- 2. THAT RODNEY MOORE HAS LEFT THE EMPLOYMENT OF LABALLE BANK LAKE VIEW AND THAT MARIE A. SHIFFMAN IS SUCCESSOR TRUSTEE WITH FULL POWERS.
- 3. THIS AFFIDAVIT IS MADE TO INDUCE THE REGISTRAR OF TITLE TO ACCEPT THIS TRUST DEED/MORTGAGE/ASSIGNMENT OF REGISTRATION. THIS AFFIDAVIT ALSO HOLDS THE REGISTRAR OF TITLES HARMLESS FROM ANY LITIGATION BY THE ACCEPTANCE OF THIS AFFIDAVIT.
- 4. THAT THERE HAVE NOT BEEN COURT PROCEEDINGS WITH REGARD TO THIS TRUST DEED/MORTGAGE NOR ARE ANY ANTICIPATED.
- 5. THE LAND REFERRED TO IN THIS TRUST DEED/MORTGAGE IS DESCRIBED AS FOLLOWS:

Lot 130 in Downing and Phillip's Normal Park Addition, being a Subdivision of the East & of the Northeast & of Section 20, Township 38 North, Range 14, East of the Third Principal Meridian, (except the South 149 feet thereof) in Cook County, Illinois.

| COMMUNITY WASHING TOUR COUNTY COUNTY | O |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| COMMONLY KNOW AS: 7243 South Green, Chi- PERMANENT TAX NO: 20-29-215-017 | 11. 00021 |
| LASALLE MAIN LAKE VIEW | #5325 # JE *-04-02001 (COOK COUNTY RECORDER |
| SUBSCRIBED AND SWORN BEFORE ME THIS_A.D. | 19th DAY OF October , 1994 |
| NOTARY PUBLIC "OFFICIAL SEAL" 11-99 L. PATTERSON 11-19 T. PATTER | 04070016 |

233%