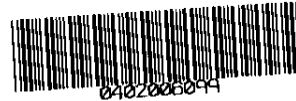


UNOFFICIAL COPY



Prepared By: Courtney Wernette
4690 Longley Ln #8, Reno, NV 89502
775-827-9600 ext 246

Doc#: 0402006099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/20/2004 11:36 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 90815

PA
PARAGON HOME LENDING, LLC
19435 W. CAPITOL DRIVE, #201
BROOKFIELD, WI 53045

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. BCC62442
Date: DECEMBER 2, 2002

12-031

83419120
4491

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

under the laws of

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignee (whether

one or more), the Assignor's Interest in the Mortgage dated DECEMBER 2, 2002 executed by

ROBERT IVERSON AND MARTHA A. IVERSON, HUSBAND AND WIFE AS JOINT TENANTS

Pin#: 16-02-414-033-0000

as Mortgagee, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record January 16, 2003, as Document Number 0030076136

(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

TWO HUNDRED TWENTY THOUSAND AND 00/100

DOLLARS, with interest thereon from DECEMBER 2, 2002,

and that Assignor has good right to sell, assign and transfer the same.

Property Address: 3243 W Cortez St, Chicago, IL 60651

*See legal attached

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA

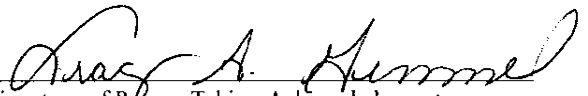
DIRECTOR OF OPERATIONS

Syes
D 3
nyes
L

UNOFFICIAL COPY

STATE OF WISCONSIN }
 } ss.
 COUNTY OF WAUKESHA }

On this 2ND day of DECEMBER, 2002, before me, a Notary Public within and for said County, personally appeared JULIE LaMACCHIA, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.


 Signature of Person Taking Acknowledgment

My Commission Expires: 1/16/05

LEGAL DESCRIPTION

SUBLOT 9 IN RESUBDIVISION OF LOTS 16 TO 27 INCLUSIVE IN BLOCK 2 IN HUMBOLDT PARK ADDITION OF LOT 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF SECTION 2 TOWNSHIP 39 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. # 16-02-414-033-0000

UNOFFICIAL COPY

4671

8341920



IVERSON ROBERT L
MERS:

A large, bold, black handwritten signature consisting of several loops and curves.

Property of Cook County Clerk's Office