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0402006002

Doc#: 0402006002
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/20/2004 08:17 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2583851RL1
Loan#: 0068138254



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SYED N. HAQUE, A MARRIED MAN

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: JANUARY 23, 2002

Recorded on: FEBRUARY 05, 2002

as Instrument No. 0020146551 in Book No. --- at Page No. ---

Property Address: 2080 SUTHERLAND PLACE, HOFFMAN ESTATES, IL 60155

County of COOK, State of ILLINOIS


PIN# 07-07-202-111

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 13, 2003

WASHINGTON MUTUAL BANK, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

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Loan#: 0068138254
Srv#: 2583851RL1
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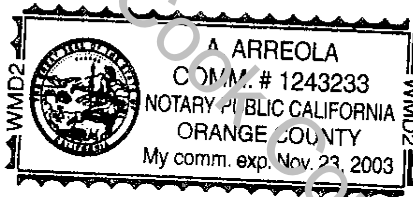
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 13, 2003** , before me, **A. Arreola**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): **A. Arreola**

PREPARED BY: **T.D. Service Company, 1820 E. First St., Suite 300**
Santa Ana, CA 92705, DAWNA HANSON



Orange County Clerk's Office

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Exhibit (Legal)

Parcel 1:

Unit 1 Area 26 Lot 7 in Barrington Square Unit No. 1, being a Subdivision of part of the Northeast 1/4 of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian, according to the Plat thereof recorded November 14, 1969 as Document 21013529 in Cook County, Illinois.

also

Parcel 2:

Easements appurtenant to the above described real estate as defined in the Declaration, recorded June 8, 1970 as Document 21178177, in Cook County, Illinois.