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Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To: DORIS M KINDERS 1920 N LINCOLN AVE 9R CHICAGO, IL 60614-5480



Doc#: 0402006033

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2004 09:28 AM Pg: 1 of 2



SATISFACTION

CITIMORTGAGE, INC. #:00115.04568 "KINDERS" Lender ID:5519/1672356692 Cook, Illinois MERS #: 100035580001826955 V(<) #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESTANT'S that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC holder of a certain mortgage, made and executed by DCT IS M KINDERS AN UNMARRIED WOMAN, originally to FIRST CHICAGO NBD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 03/10/1999 Recorded: 03/22/1999 in Book/Reel/Liber: 1323 Page/Folio: 0078 as Instrument No.: 992730/3, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby can tel and discharge said mortgage.

Legal: UNIT R-9 IN THE 1920 LINCOLN CONDOM.NIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 14, 15, 18, THE 10 FOOT ALLEY NORTH OF AND ADJOINING SAID LOT 15 AND THE 40 FOOT STREET (LONERGAN STREET) LYING EAST OF AND ALJOINING LOT 15, ALL IN LONERGAN'S SUBDIVISION IN SECTION 33. TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO SAID TRACT INCLUDES PART OF LOT 1 IN THE SUBDIVISION OF LOTS 19, 20, AND 21 IN ARMSTRUNG'S SUBDIVISION OF THE NORTH 3 ACRES AND LOTS 16 AND 17 IN LONERGAN'S SUBDIVISION OF THE SOUTH 2 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISON, AFORESAID, ALL OF THE ABOVE BEING TAKEN AS ONE TRACT, BOUNDED AND DESCRIBED AS FOLLOWS: COMMINCING AT THE SOUTHWEST CORNER OF LOT 22 IN LONERGAN'S SUBDIVISION, AFCRESAID, THENCE WEST ALONG THE NORTH LINE OF WEST WISCONSIN STREET, AND SAID NORTH LINE EXTENDED, A DISTANCE OF 83.61 FEET TO A LINE. THAT IS 50 FEET EAST OF AND PARALLEL TO THE WEST LINE OF NORTH ORLEANS STREET, FXTENDED NORTH; THENCE NORTH ALONG SAID PARALLEL LINE, A DISTANCE OF 100.76 FEET TO ITS INTERSECTION VITE A LINE THAT IS 44 FEET SOUTHEASTERLY OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED BY ORDINANCE OF THE CITY COUNCIL; THENCE NORTHEASTERLY ALONG SAID LINE WHICH IS 44 FEET SOUTHEAST OF AND PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE, AS OPENED, A DISTANCE OF 94.83 FEET TO THE SOUTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF NORTH LINCOLN AVENUE, AS EXTENDED; THENCE ! OUTHEASTERLY ALONG THE SOUTHEASTERLY LINE OF NORTH LINCOLN AVENUE, EXTENDED, A DISTANCE OF 64.35 FEET TO THE SOUTHEASTERLY LINE OF NORTH ODGEN AVENUE, AS OPENED; THENCE SOUTHWESTERLY ALONG THE SOUTH FASTERLY LINE OF NORTH ODGEN AVENUE, AS OPENED, TO THE WEST LINE OF LOT 18 IN LONERGAN'S SUBDIVISION AF OPESAID; THENCE SOUTH ALONG THE WEST LINE OF LOTS 18, 19, 20, 21, AND 22 IN SAID LONERGAN'S SUBDIVISION TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86581214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL

Assessor's/Tax ID No. 14-33-401-066-1009

Property Address: 1920 N LINCOLN AVE 9R, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



*LD1*LD1CITM*11/12/2003 01:48:00 PM* CITM01CITM000000000000000524950* ILCOOK* 0011904568 ILSTATE_MORT_REL *LD1*LD1CITM*

System

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SATISFACTION Page 2 of 2

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
On November 13th, 2003

By:
A. JANE SHOWS, Vice-President

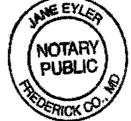
STATE OF Maryland
COUNTY OF Frederick

On November 13th, 2003, before me, Jane Eyler, a Notary Public in and for Frederick County, in the State of Maryland, personally appeared A. JANE SHOWS, Vice-President who acknowledged himself/herself to be the aforesaid officer of the above named corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as the officer designated therein. In witness whereof I hereunto set my hand and official seal,

WITNESS my hand and official seal,

JANE EY

Notary Æxpires: 11/01/2005



OCE COUNTY CLEARS OFFICE Prepared By: Leslie Davis, VERDUGO TRUSTEE JER /ICE CORPORATION PO BOX 9443, GAITHERSBURG, MD 20898-9443 1-866-558-3662