

# UNOFFICIAL COPY

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AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 923.50  
T#0012 TRAN 7932 12/06/94 08:58:00  
#7626 + SK \*-04-020066  
COOK COUNTY RECORDER

LN# 0000000014087431 2014 04 POOL # 3156003

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/25/94  
executed by MICHAEL ALLENSON SHERYL ALLENSON

P.J.N # 17-10-211-012  
17-10-211-016

Mortgagor

to and recorded as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_ of Official records in the County Recorder's office of COOK Doc. # 94-195539  
County, IL, describing land therein as described in said Mortgage referred  
to herein. Commonly known as address: Recorded 3-2-94

540 N LAKE SHORE DRIVE  
CHICAGO IL 60611

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS ) BANK UNITED OF TEXAS FSB

COUNTY OF HARRIS )

)SS

WILLIAM E. REED, ASST. VICE PRESIDENT

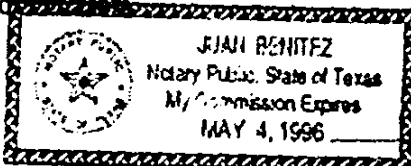
BARBARA BISHOP, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94,

before me, the undersigned authority, personally appeared WILLIAM E. REED  
who is the ASST. VICE PRESIDENT and BARBARA BISHOP  
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,  
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such  
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made  
by virtue of a Resolution of its Board of Directors

WITNESS my hand and official seal  
(seal)



NOTARY PUBLIC

\* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

04020066

Handwritten signature/initials

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6 7 1 2 0 0 5 5

Property of Cook County Clerk's Office

94195539

04020066

property address: 540 N. lakeshore drive  
Unit 207

PIN #15 17-10-211-012 17-10-211-016

UNIT 207 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L1:163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE CODEN ESTATE SUBDIVISION OF PARTS OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 92468797 AND AMENDED BY AMENDMENTS RECORDED ON JANUARY 15, 1993 AS DOCUMENT 93038217 AND AUGUST 3, 1993 AS DOCUMENT 93604082 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

02/11/94

This commitment valid only if Schedule B is attached.