UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS **RELEASE MUST BE** FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.



Doc#: 0402010159

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2004 11:08 AM Pg: 1 of 1

The above space is for the recorder's use only

Bank No. 29 Loan No. 6100155222

KNOW ALL BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowled and, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

JOAN J OLLES, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE JOAN J OLLLIES REVOCABLE LIVING TRUST U/T/A DATED SEPTEMBER 16, 1996 273 CHERYL LANE, PALATINE IL 60067

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of October, 2003 and recorded in the Recorder's Office of COOK County, in the State of Hinois, as document No. 0331142334, to the premise therein described, situated in the County of COOK, State cr I'llinois, as follows, to wit:

LOT 79 IN UNIT NO.1 PLEASANT HILLL ESTATES, BEING A SUBDIVISION OF THE SOUTH 350 FEET OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertairing Permanent Real Estate Index Number(s): 02-22-412-012-0000 Witness hands and seals, January 7, 2004

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 7, 2004 by Debbie Smith, Assistant Vice President of Harris Trust & Savings Bank, as for the uses and purposes therein set forth.

Please mail recorded document to:

JOAN J OLLES 273 W CHERYL LANE PALATINE IL 60067

Marcy J. Coffman Notary Public, State of Illinois

My Commission Exp. 12/07/2005

This instrument was prepared by: mjc, Harris Bank CLC, Servicing Dept. B, P.O. Box 5041, Rolling Meadows, IL 60008