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SPECIAL WARRANTY DEED

Doc#: 0402011085
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/20/2004 11:03 AM Pg: 1 of 3

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THIS INDENTURE, made this
19th day of December, 2003
between THRUSH SHAKEPEARE
COURT, INC., An Illinois corporation
created and existing under and
by virtue of the laws of the State
of Illinois and duly authorized to
transact business in the State of
Illinois, party of the first part, and,
Gia Morris, a single woman,
of 1642 E. 56th Street, Chicago, IL

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60637 party of the second part, WITNESSETH,
that the party of the first part, for and in consideration of the sum of Ten and 00/100 (\$10.00) dollars and good and
valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and
pursuant to authority of the Secretary of grantor, by these presents does REMISE, RELEASE, ALEIN AND CONVEY
unto the party of the second part, and to their heirs and assigns FOREVER, all the following described real estate, situated
in the County of Cook and State of Illinois known as and described as follows:

2016818

SEE ATTACHED LEGAL DESCRIPTION

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining,
the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title,
interest, claim or demand whatsoever, of the party of the first part, either in law or equity, in and to the above
described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above
described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

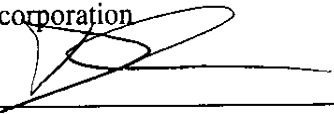
And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of
the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises
hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said
premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT
AND DEFEND, subject to: Real Estate Taxes not yet payable, special taxes or assessments for improvements not yet
completed, easements, covenants, agreements, conditions, restrictions and building lines of record and party wall
rights, easements of record; the plat, act of grantee.

Permanent Real Estate Index Number: 20-02-317-011, 20-02-317-027, 20-02-317-028

Address of Real Estate: 1033 E. 46th Street, Unit 304, Chicago, IL 60653

IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to these presents by its
Secretary, the day and year above written.

THRUSH SHAKESPEARE COURT, INC.
an Illinois corporation

By: 
Its: President

Box 333

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STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, the undersigned a Notary Public, in and for said County, in the State aforesaid, do hereby certify that David L. Chase, as President of Thrush Shakespeare Court, Inc. an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

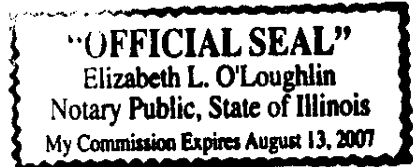
Given under my hand and Notarial Seal this 19th day of December 2003.

Elizabeth L. O'Loughlin
Notary Public

My Commission Expires: _____

This instrument was prepared by:

Thrush Shakespeare Court, Inc.
357 W. Chicago Avenue #200
Chicago, IL 60610

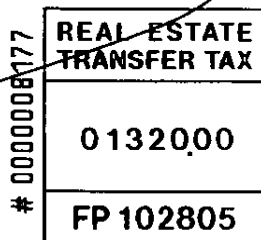
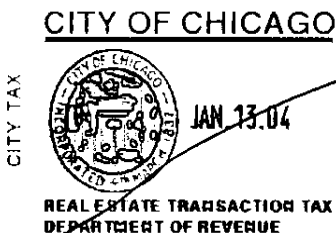
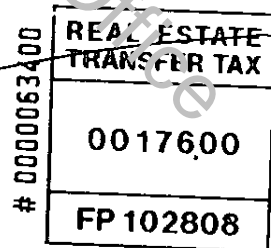
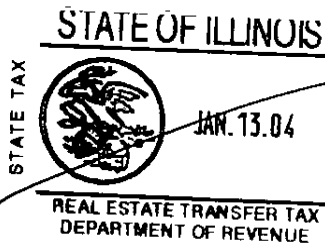
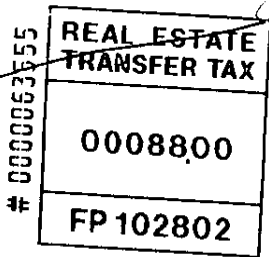
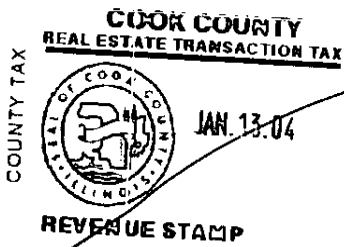


Mail to:

Gia L. MORRIS
1033 E. 46th Street
Unit 304
Chicago, IL. 60653

Send subsequent tax bills to:

Gia L. Morris
1033 E. 46th Street #304
Chicago, IL 60653



CHICAGO TITLE INSURANCE COMPANY
UNOFFICIAL COPY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1401 008189102 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER 304 IN THE SHAKESPEARE COURT CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 27 AND 28 IN BLOCK 7 IN PERRY H. SMITH'S SUBDIVISION OF BLOCK 7 IN A SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0328219122; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ³⁰⁴ -, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0328219122.

Property of Cook County Clerk's Office