OFFICIAL COPY

This instrument was prepared by:

Andrew T. Serafin, Esq. Katz Randall Weinberg & Richmond 333 W. Wacker Drive, Suite 1800 Chicago, IL 60606

WARRANTY DEED Illinois

THE GRANTORS, STEVEN PIERCE and SHARON PIERCE, husband and wife, of the City of Chicago and State of Illinois, for the sum of Ten and No Dollars, (\$10.00) ar. other good and valuable consideration in and paid, CONVEY and



Doc#: 0402011091

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 01/20/2004 11:14 AM Pg: 1 of 3

WARRANT to the GRANTEE, CARL BECKER, a single ver on, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: See Exhibit "A" attached hereto and made a part hereof and subject only to: See Exhibit "B" attached hereto and

Permanent Real Estate Index Number(s):

14-20-221-054-1005

Address(es) of Real Estate:

made a part hereof.

3746 N. Fremont, #5, Chicago, Illinois 60613

IN WITNESS WHEREOF, said party of the first part have caused their names to be signed to these presents on this 18th day of December, 2003.

STEVEN PIERCE

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, OO HEREBY CERTIFY that STEVEN PIERCE and SHARON PIERCE, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary acts, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 18th day of December, 2003.

My Commission Exp. 12/03/2005 Notary Public, State of Illinois Lisa M. McGinnis JAAS JAIDIATO

Commission expires:

STATE OF ILLINOIS

JAH, 13.04

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX 0060100 FP 102808



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Legal Description

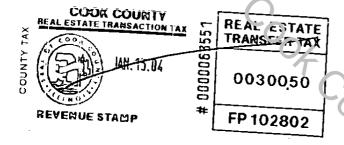
PARCEL 1:

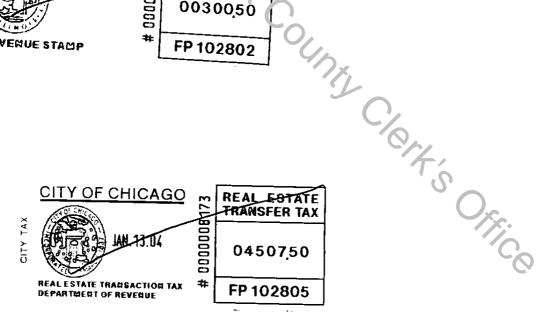
UNIT #5 IN THE 3746 NORTH FREMONT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 12 ½ FEET OF LOT 18 AND THE SOUTH ½ OF LOT 19 IN BLOCK 6 IN BUCKINGHAM SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF ALL OF BLOCK 11 AND PARTS OF BLOCKS 10 AND 12 (EXCEPT THE RAILROAD) OF LAFLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST ½ OF THE NORTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RICH TO USE PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE STRVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 002029/203





After Recording Return To: 120 W. Madison Street Suite 1100 Chicago, IL 60602 Attn: Aldon W. Patt, Esq.

Mail Tax Bills to:
3746 N. FREMONT #5
CHCAGO, IL 60613

Attn: CARL BECKER

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Exceptions

- 1. Covenants, conditions, and restrictions of record.
- 2. Public and utility easements.
- 3. General Real Estate Taxes for the year 2003 and subsequent years.

