

UNOFFICIAL COPY

4020117

04020117

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5269
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0012 TRAN 7932 12/06/94 09:07:00
#7677 \$ SK *-04-020117
COOK COUNTY RECORDER

L.N# 0000000014104736 2014 04 POOL # 3046038

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5269
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/11/94
executed by MARGARET MORRIS

P.I.# 31-03-201-003

, Mortgagor

to
and recorded as Instrument No. _____ of _____ in book _____
page _____ of Official records in the County Recorder's office of COOK County, IL, Doc. # 94-110359
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

1106 WILLIAMSBURG ROAD
COUNTRY CLUB

Recorded 2-22-94

IL 60478

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

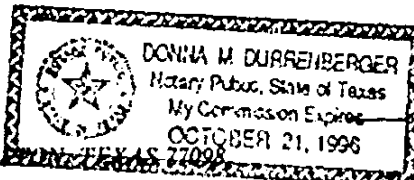
COUNTY OF HARRIS

BY: *[Signature]*
D. SUE ROGERS, ASST. VICE PRESIDENT

[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

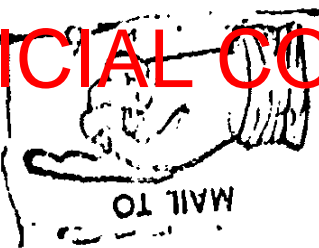
[Handwritten Signature]

04020117

RETURN TO:
BANK UNITED OF TEXAS FSB
COMMONWEALTH UNITED MTG
01 N. BASSWOOD, 4TH FLOOR
SHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

LCMIL
003874948



709 / 9403040036

[Space Above This Line For Recording Data]

MORTGAGE

94170359

DEPT-01 RECORDING \$35.50
T#0011 TRAN 0179 02/22/94 15:27:00
#9544 # *-94-170359
COOK COUNTY RECORDER

1-11-94

04000117

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 11, 1994**. The mortgagor is **MARGARET MORRIS, AN UNMARRIED WOMAN**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000 HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **THIRTY FOUR THOUSAND THREE HUNDRED AND 00/100**

Dollars (U.S. \$ *****34,300.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2024**

This Security Instrument secures (a) Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

PARCEL 1: UNIT 1, AREA 10, LOT 6 IN PROVINCETOWN HOMES UNIT NO. 1, BEING SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 2102353B, AS AMENDED, ALL IN COOK COUNTY, ILLINOIS.

PIN#31-03-201-060

which has the address of **1106 WILLIAMSBURG ROAD, COUNTRY CLUBHILLS** (Street, City), **Illinois 60478** ("Property Address"); [Zip Code]

164-7 line
413 N. LaSalle/ Suite 402
CHICAGO, IL 60610

358

Form 3014 9/90
Amended 5/91
Initials: _____

3750

MM