

UNOFFICIAL COPY



When Recorded Return To:
Aurora Loan Services, Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Nilva Miller

Doc#: 0402012029
Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 01/20/2004 11:41 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 14635 N KIERLAND BLVD. STE201 SCOTTSDALE, AZ 85254 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to:

Mortgage Electronic Registration Systems, Inc. ("Assignee"),
G 4318 Miller Road, Flint, MI 48507

all of its rights, title and interest in and to the following:

Mortgage dated 08/08/2002, granted by WARREN HAMILTON, A MARRIED MAN

to _____ in the amount of \$108,300.00 and recorded on 08/20/2002, in Document # 0020914515, Book 1152 at Page No. 0185 of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof. PARCEL# 25-05-203-015

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

RECORD SECOND

Ln # 0107324139
MIN 100025400002921469
VRU # 1-888-679-6377

by: Shona

Name: TABITHA MORROW

Title: ASSISTANT VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA

} SS. This instrument prepared by:
Nilva Miller
601 5th Avenue
Scottsbluff, NE 69361
(308) 220-2991
Nilva Miller

On this 8TH day of AUGUST, 2002 before me, a Notary Public in and for said MARICOPA County, personally appeared TABITHA MORROW known to me to be ASSISTANT VICE PRESIDENT of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.

Monica Medina
Notary Public for the State of ARIZONA

My Commission Expires: 3/26/2005



SM
BZ
my
JK

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ANYERS TITLE INSURANCE CORPORATION

Commitment Number: 02065126

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 17 AND 18 IN KANE'S SUBDIVISION OF BLOCK 21 IN COLE'S SUBDIVISION OF THE NORTH 90.37 ACRES OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD COMPANY OF THE NORTH EAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 8739 S. CARPENTER, CHICAGO, IL 60620
PIN: 25-05-203-015

Property of Cook County Clerk's Office