

UNOFFICIAL COPY

4020125

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04020125

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T#0012 TRAN 7932 12/06/94 09:09:00
#7685 SK *-04-020125
COOK COUNTY RECORDER

L.N# 0000000014108771 2014 04 PCOL # 2156011

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 06/30/93
executed by FRANCISCO MARTINEZ SANTOS MARTINEZ

P.I.N # 13-26-119-030

Mortgagor

to and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 93-518540
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 7-7-93

2928 NORTH SPRINGFIELD AV
CHICAGO

IL 60618

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

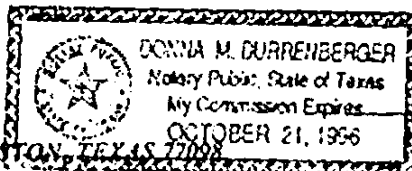
COUNTY OF HARRIS

By: *[Signature]*
D. SUE ROGERS, ASST. VICE PRESIDENT
[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

[Handwritten Signature]

04020125

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

Handwritten signatures and initials

*759
9402156011*

DEPT-01 RECORDING 835.00
T40000 TRAN 2389 07/07/93 10:47:00
19090 \$ *-93-518540
COOK COUNTY RECORDER

93518540.

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 30TH, 1993

The mortgagor is FRANCISCO MARTINEZ, A BACHELOR AND SANTOS MARTINEZ, A BACHELOR AND BERTOLDINO MARTINEZ AND MARIA MARTINEZ, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing under the laws of THE UNITED STATES, and whose address is 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FOURTEEN THOUSAND AND 00/100

Dollars (U.S. \$ 114000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on XXXX 1ST, 2008

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 1 IN THE NORTH 10 FEET OF LOT 2 IN BLOCK 3 IN BAKER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 15 IN DAVLIN, KELLY, CARROL'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CHICAGO, COOK COUNTY, ILLINOIS.

P.I.N.: 13-26-119-030

571101

ED
M
M. MAUGUST

04070125

93518540

County Clerk's Office

35 end

which has the address of 2928 NORTH SPRINGFIELD AVENUE
[Street]
Illinois 60618 ("Property Address")
[Zip Code]

CHICAGO
[City]

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
(ITEM 1878 (9002))

Form 3014 9-90 (page 1 of 6 pages)

Great Lakes Eastern Forms, Inc. ■
To Order Call: 1-800-530-9393 □ FAX 616-791-1131

Box 64