

UNOFFICIAL COPY

04020137

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AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T00012 TRAN 7932 12/06/94 09:11:00
#7697 BK *-04-020137
COOK COUNTY RECORDER

L.N# 0000000014104608 2014 04 POC# 1106021

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/22/94
executed by GRACIELA MARTINEZ RULITO MARTINEZ

P.I.N # 13-34-128-011

to _____, Mortgageor
and recorded as Instrument No. _____ in book _____

page _____ of Official records in the County Recorder's office of COOK Doc. # 94-346823
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:

2015 NORTH KILBOURN AVENUE
CHICAGO

Recorded 4-19-94

IL 60639

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS

) BANK UNITED OF TEXAS FSB
) SS

COUNTY OF HARRIS

)

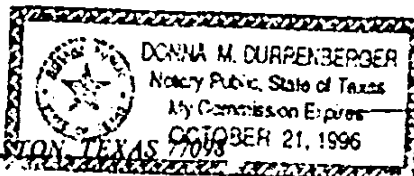
By: [Signature]
D. SUE ROGERS, ASST. VICE PRESIDENT

[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

2355dc

04020137

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

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LCMIL
003670466

709/9403106021

94346823

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDINGS \$35.00
T49999 TRAN 3499 04/19/94 09:17:00
\$3547 + *-94-346823
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 22, 1994**. The mortgagor is
GRACIELA MARTINEZ, AN UNMARRIED WOMAN AND RULITO MARTINEZ, MARRIED TO
***** **SANTOS MARTINEZ, AN UNMARRIED MAN. RUITO** **LUISA MARTINEZ**

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

XGM
x RM
y SM

which is organized and existing under the laws of **THE UNITED STATES**, and whose
address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SIXTEEN THOUSAND AND 00/100

Dollars (U.S. \$ ****116,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
MARCH 01, 2009. This Security Instrument secures to Lender: (a) the repayment of the debt
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in
COOK County, Illinois:

432805

**LOT 29 IN BLOCK 4 IN DICKEY AND BAKER'S, NORTHWEST ADDITION TO
CHICAGO, IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

P.I.N. #13-34-123-017

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which has the address of **2015 NORTH KILBOURN AVENUE, CHICAGO**
Illinois **60639** ("Property Address");
[Zip Code]

[Street, City].

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ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

68(IL) (9105)

VMP MORTGAGE FORMS 13-34-123-0100 (800121-7281)

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Form 3014 8/90

Amended 5/91

Initials GM RM
SM

Box 604

04020137

94346823