

4020139

04020139

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 1260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 423.50
140012 TRAN 7932 12/06/94 09111100
07699 1 BK # -04-020139
COOK COUNTY RECORDER

LNH 000000014104574 2014 04 P001 # 1226011

SPACE ABOVE THIS LINE FOR RECORDER USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 1260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 03/09/94
executed by GEORGE R GRIFFIN MARY A GRIFFIN

P.T.N. # 09-27-200-053-1014

Mortgagor

to and recorded as Instrument No. on in book
page of Official records in the County Recorder's office of COOK Doc. # 94-258426
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: Recorded 3-21-94

2150 HOUTERSE 108
PARK RIDGE

IL 60068

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS

BANK UNITED OF TEXAS FSB

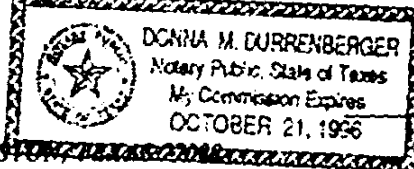
COUNTY OF HARRIS

By: D. SUE ROGERS, ASST. VICE PRESIDENT
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



NOTARY PUBLIC

• 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77057

Prepared By: DIANE CUDD, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Handwritten signature/initials

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

LCMIL
003870409

709/9403226033



94258426 03/21/94

0321 MCH 11:12
RECORDING 3 35.00
MAILINGS 3 0.50

[Space Above This Line For Recording Data]

COOK COUNTY MORTGAGE
RECORDER
JESSE WHITE
CLERK OFFICE

03/21/94

04258426 M 11:12
0321 MCH 11:12

THIS MORTGAGE ("Security Instrument") is given on **MARCH 09, 1994**. The mortgagor is **GEORGE R. GRIFFIN AND MARY ANN GRIFFIN, HUSBAND AND WIFE AND GEORGE B. GRIFFIN, AN UNMARRIED MAN**

04020139

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

Preferred Lend Line 7010

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **ONE HUNDRED SEVEN THOUSAND TWO HUNDRED AND 00/100**

Dollars (U.S. \$ ****107,200.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 01, 2024**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

UNIT 2150-108E IN THE GALLERY OF PARK RIDGE CONDOMINIUM BEING A CONDOMINIUM LOCATED ON THE FOLLOWING DESCRIBED PARCEL: LOT 2 IN OAKTON SCHOOL RESUBDIVISION BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 3282248 AND AMENDED AS DOCUMENT NUMBER 93552560 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

P.I.N.: **09-27-200-053-1044**

which has the address of **2150 BOUTERSE #108, PARK RIDGE** [Street, City], Illinois **60068** ("Property Address"); [Zip Code]

3550
AE