

UNOFFICIAL COPY

040201 04020140

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AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING \$23.50
T80012 TRAN 7932 12/06/94 09:11:00
\$7700 \$ SK *-04-020140
COOK COUNTY RECORDER

LN# 0000000014104558 2014 04 POC# 3046036

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 02/03/94
executed by THEODORE RAY GERALDINE RAY

P.T.N # 20-31-109-001

to _____, Mortgagor
and recorded as Instrument No. _____ on _____ in book _____
page _____ of Official records in the County Recorder's office of COOK Doc. # 94-136561
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
2247 WEST 80TH STREET
CHICAGO

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

STATE OF TEXAS

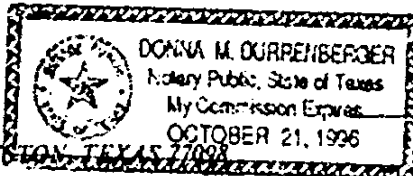
COUNTY OF HARRIS

) BANK UNITED OF TEXAS FSB
) SS

By: [Signature]
D. SUE ROGERS, ASST. VICE PRESIDENT
[Signature]
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal
(seal)



[Signature]
NOTARY PUBLIC

* 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77058

Prepared By: DIANE CUDD

3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

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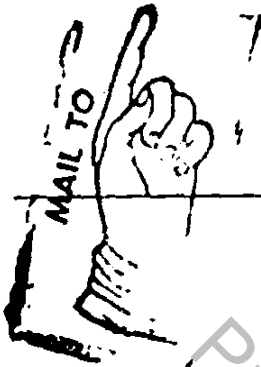
RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINOIS 60173

UNOFFICIAL COPY

LCMIL
003870045

94136561

DEPT-01 RECORDINGS 931.50
T89999 TRAM 2799 02/10/94 13130100
92846 9 4-74-136561
COOK COUNTY RECORDER



709/9403046036

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **FEBRUARY 03, 1994**. The mortgagor is **THEODORE RAY AND GERALDINE RAY, HUSBAND AND WIFE AS JOINT TENANTS**.

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **SIXTY THREE THOUSAND SEVEN HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ *****63,750.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **MARCH 01, 2009**.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 4 IN 1ST ADDITION TO HIGHLAND VIEW BEING A RESUBDIVISION OF LOTS 1 TO 17, 29 TO 45 ALL INCLUSIVE IN BLOCK 4 IN C.H. BECKWITH'S SUBDIVISION OF BLOCKS 14 AND 15 IN HUNTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 20-31-109-004

which has the address of **2247 WEST 80TH STREET, CHICAGO**
Illinois **60620** ("Property Address");
[Zip Code]

[Street, City],

415 N. LaSalle / Suite 402
Chicago, IL 60610

3150

GR

04020140