

UNOFFICIAL COPY

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4020157

04020157

AND WHEN RECORDED MAIL TO

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

DEPT-01 RECORDING 923.50
T#0012 TRAN 7932 12/06/94 09:14:00
#7717 # SK *-04-020157
COOK COUNTY RECORDER

L.N# 0000000014092650 2014 04 POOL # 1146163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

all beneficial interest under that certain Mortgage dated 01/07/94
executed by NINA SUTKER

P.I.N. # 04-32-200-020-1036

Mortgagor

to and recorded as Instrument No. in book
page of Official records in the County Recorder's office of COOK Doc. # 94-061727
County, IL, describing land therein as described in said Mortgage referred
to herein. Commonly known as address: 1108 CASTILIAN COURT 213
GLENVIEW IL 60025

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF TEXAS) BANK UNITED OF TEXAS FSB
)SS
COUNTY OF HARRIS)
By: D. SUE ROGERS, ASST. VICE PRESIDENT
ANDRIA POLLEY, ASST. SECRETARY

Be It Remembered That On This 6TH DAY OF SEPTEMBER 19 94,
before me, the undersigned authority, personally appeared D. SUE ROGERS
who is the ASST. VICE PRESIDENT and ANDRIA POLLEY
who is the ASST. SECRETARY of BANK UNITED OF TEXAS FSB
who is personally known to me and I am satisfied both are the persons who signed the within instrument,
and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such
officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made
by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal (seal)

DONNA M. DURRENBARGER
Notary Public, State of Texas
My Commission Expires
OCTOBER 21, 1996

NOTARY PUBLIC

Prepared By: DIANE CUDD, THREE EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Handwritten signature/initials

94067727

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N. BASSWOOD, 4TH FLOOR
SCHAMBERG, ILLINOIS 60173

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LCMIL
003651858

04020177

94067727 709/9401146163

[Space Above This Line For Recording Data]

MORTGAGE

DEPT-01 RECORDING \$35.00
T#1111 TRAN 4247 01/21/94 12:08:00
#9443 # *-94-067727
COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **JANUARY 07, 1994**. The mortgagor is **NINA SUTKER, AN UNMARRIED WOMAN**

04020157

("Borrower"). This Security Instrument is given to **BANK UNITED OF TEXAS FSB**

which is organized and existing under the laws of **THE UNITED STATES**, and whose address is **3200 SOUTHWEST FREEWAY, #2000 HOUSTON, TEXAS 77027**

("Lender"). Borrower owes Lender the principal sum of **EIGHTY FOUR THOUSAND THREE HUNDRED FIFTY AND 00/100**

Dollars (U.S. \$ *****84,350.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **FEBRUARY 01, 2024**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

94067727

UNIT NUMBER E 240 IN THE CASTILIAN COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH HALF OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25378419 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
P.I.N.: **04-32-200-020-1036**

which has the address of **1108 CASTILIAN COURT**, **GLENVIEW** (Street, City), Illinois **60025** ("Property Address"); (Zip Code)

3500



Box 430