

UNOFFICIAL COPY

RELEASE DEED


MAIL TO :

RICHARD J VODICKA
1530 NEWCASTLE LN.
HOFFMAN ESTATES, IL 60194

NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.
33 WEST MONROE STREET, SUITE 1900
CHICAGO, IL 60603

D&K LOAN # : 0001249051



Doc#: 0402016073
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/20/2004 11:20 AM Pg: 1 of 3

RECORDER'S STAMP

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., AS AGENTS FOR MIDWEST BANK HOLDINGS, INC. SURVIVOR OF FAIRFIELD SAVINGS BANK F.S.B.

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

RICHARD J VODICKA, UNMARRIED

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 28th day of December A. D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 0020039884 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 1530 NEWCASTLE LN., HOFFMAN ESTATES IL 60194

PIN Number : 07-08-400-011

NOTE: If additional space is required for legal - attach on separate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS __ hand __ and seal __ this 19th day of June , 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

Sharon S. Towson
 Sharon S. Towson ASST. VICE PRESIDENT

James DiGiacomo
 James DiGiacomo ASST. SECRETARY

SY
P
SN
MY
at me

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STATE OF ILLINOIS }
COUNTY OF COOK } ss

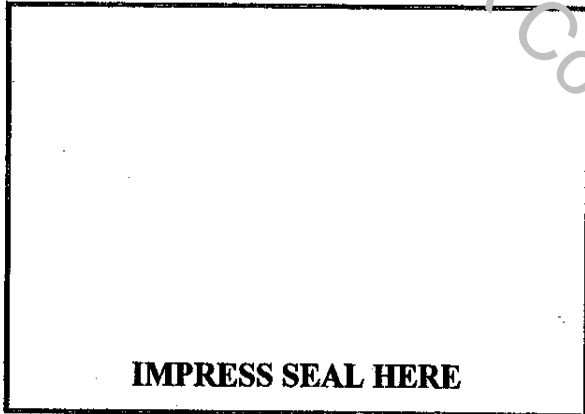
I, the undersigned, a Notary Public in and for said County, in the State, aforesaid; DO HEREBY CERTIFY THAT Sharon S. Towson, Asst. Vice President & James Digiacomu, Asst. Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of June, 2003.

Patricia Villa

PATRICIA VILLA, A NOTARY PUBLIC

My commission expires on 03-21-07



FRM :
TO :
RELEASE DEED

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LOT FOUR (4) IN BLOCK 228 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF SECTION EIGHT (8) AND PART OF THE NORTH EAST QUARTER (1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY ONE (41) NORTH, RANGE TEN (10) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP AS ACCORDING TO THE PLAT RECORDED JUNE 12, 1968 AS DOCUMENT NUMBER 20516893 IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS. ALL IN COOK COUNTY, ILLINOIS.

P.I.07-08-400-011

THIS RIDER CONSTITUTES AND IS AN INTEGRAL PART OF THE INSTRUMENT ATTACHED HERETO

Property of Cook County Clerk's Office

20039884