## UNOFFICIAL CC

Recording requested by / Return to: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819 Doc#: 0402016098 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/20/2004 01:29 PM Pg: 1 of 2

Prepared by: Wendy Wallace P.O. Box 30014, Reno, NV 89520-9819

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

NATIONAL (1) MORTGAGE COMPANY (Assignor) 3232 NEWMARK DRIVE

**BUILDING 3** 

MIAMISBURG, 0H 45342-0000

by these presents does convey, grant, assign, and set over the described mortgage, together with the certain note(s) described the ein with all interest, all liens, and any rights due or to become due thereon to:

DEUTSCHE BANK TRUST COMPANY AMERICAS (Assignee)

AS TRUSTEE F/K/A BANKERS TRUST COMPANY, AS TRUSTEE

3 PARK PLAZA, SIXTEENTH FLOGR

IRVINE, CA 92614-8539

SAID mortgage is recorded in the State of the County of Cook

on 07/31/02 as Instrument/series/file: 0029339532 Book/volume/liber 9740 on page 0163

Original Mortgagor--: CARL MANDENBERG

Original Mortgagee: NATIONAL CITY MORTGAGE COMPANY

Tax ID #: 2,4,-25,27-30-33-38 Date of mortgage: 07/25/02

Property Address: 1341 N Halsted St, Chicago, II 60614

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed

by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 10/04/02

NATIONAL CITY MORTGAGE COMPANY

Name: JOHN FLOHRE

Title: ASST VICE PRESIDENT

State of: OHIO

County of: MONTGOMERY

On 10/15/2003, before me, the undersigned, a Notary Public for said County and State, personally anneared

, personally known to me to be the person that executed the foregoing

instrument, and acknowledged that he/she is ASST VICE PRESIDENT of

NATIONAL CITY MORTGAGE COMPANY,

and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of

NATIONAL CITY MORTGAGE COMPANY.

Notary: SHARON LUE

SHARON WENGER NOTARY

PUBLIC IN AND FOR THE

STATE OF OHIO MY

COMMISSION EXP 07/05/05

My Commission Expires: 07-03-00 Sellid: 286 1st LN#: 8096037 FINAL SA.final11 rfc815 90815 1 101503 12-031 IL Cook 1

0402016098 Page: 2 of 2

## **UNOFFICIAL COPY**

UNIT 1341-1S IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PORTION OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREETS AND ALLEYS IN BUTTERFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR NORTH TOWN VILLAGE CONDOMINIUM RECORDED AS DOCUMENT NO. 0010906035, AND AS AMENDED FROM TIME TO TIME, TOGETHEP, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PIN NUMBERS:

17-04-113-083 (Lct 2) Junit Clark? Office 17-04-113-085 (Lot 4) 17-04-113-086 (Lot 5) 17-04-113-087 (Lot 6) 17-04-113-088 (Lot 7) 17-04-113-089 (Lot 8) 17-04-113-090 (Lot 9) 17-04-113-091 (Lot 10) 17-04-113-092 (Lot 11) 17-04-113-093 (Lot 12) 17-04-113-094 (Lot 13) 17-04-113-095 (Lot 14) 17-04-113-096 (Lot 15) 17-04-113-097 (Lot 16) 17-04-113-098 (Lot 17) 17-04-144-001 (Lot 18) 17-04-144-002 (Lot 19) 17-04-144-003 (Lot 20) 17-04-144-004 (Lot 21) 17-04-144-005 (Lot 22) 17-04-144-006 (Lot 23)