

Recording Requested By:
Chase Manhattan Mortgage Corporation

UNOFFICIAL COPY



When Recorded Return To:
ALBERSTINE HARRIS
16238 S HERMITAGE AVE
MARKHAM, IL 604265710

Doc#: 0402016197
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2004 03:25 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 12151866 "HARRIS" Lender ID:256/2151866 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by ALBERSTINE HARRIS, WIDOW, originally to ADVANTA NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 02/27/1999 Recorded: 03/12/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99277388, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

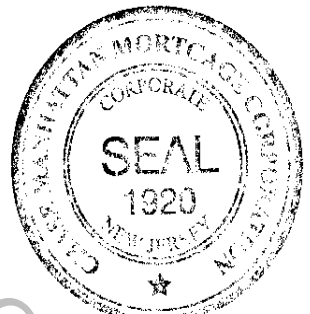
Assessor's/Tax ID No. 29-19-225-057-0000

Property Address: 16238 S HERMITAGE, MARKHAM, IL 60426

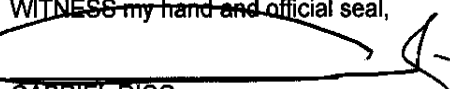
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On November 20th, 2003

By: 
KEITH DAY, Assistant Secretary
STATE OF California
COUNTY OF San Diego



ON November 20th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County, in the State of California, personally appeared KEITH DAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

Handwritten initials/signature

12151866

UNOFFICIAL COPY**EXHIBIT 'A'****LEGAL DESCRIPTION:**

LOT 30 AND THE SOUTH 1/2 OF LOT 31 IN BLOCK 12 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 103 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

County, Illinois.

Property of Cook County Clerk's Office