

UNOFFICIAL COPY

Recording Requested By:
Chase Manhattan Mortgage Corporation

When Recorded Return To:
CHRISTINE HUGGINS
C/O TORRA ALLEN 8359 S KEDVALE AVE
CHICAGO, IL 606523123



Doc#: 0402016198
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2004 03:25 PM Pg: 1 of 2

SATISFACTION

Paid Accounts Department #: 0415883 "HUGGINS" Lender ID:224/0415883 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by CHRISTINE HUGGINS, originally to ADVANTA NATIONAL BANK USA, in the County of Cook, and the State of Illinois, Dated: 12/31/1997 Recorded: 01/20/1998 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 98048770, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

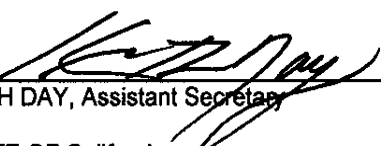
Legal: See Exhibit "A" Attached Hereto And by This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-28-223-006-0000

Property Address: 7419 S STEWART, CHICAGO, IL 60628

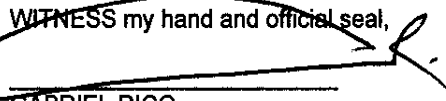
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK F/K/A ADVANTA NATIONAL BANK, USA BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677
On November 20th, 2003

By: 
KEITH DAY, Assistant Secretary
STATE OF California
COUNTY OF San Diego



ON November 20th, 2003, before me, GABRIEL RICO, a Notary Public in and for San Diego County in the State of California, personally appeared KEITH DAY, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

GABRIEL RICO
Notary Expires: 06/17/2006 #1361426



(This area for notarial seal)

Prepared By: GABRIEL RICO, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127
800-548-7912

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P. 2
1/20/04
GR*

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOTS 9 AND 10 IN BLOCK 7 IN KATHERINE HOFFMAN'S SUBDIVISION OF THE SOUTH 1/2
OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF
SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

COUNTY, ILLINOIS.

Property of Cook County Clerk's Office