# **UNOFFICIAL COPY**

Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-



Doc#: 0402017088 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/20/2004 10:00 AM Pg: 1 of 3

### SATISFACTION

### GUARANTY RESIDENTIAL-OUT STATE #:1208723 "TOKARCZYK" Lender ID:/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that GUARANTY RESIDENTIAL LENDING INC. F/K/A TEMPLE-INLAND MORTGAGE CCRPOPATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfiction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

·Original Mortgagor: BRIAN RALPH TOKERCZYK, AND DENA MICHELLE TOKARCZYK HUSBAND AND WIFE

Original Mortgagee: TEMPLE-INLAND MORTGAGE CORPORATION

Dated: 11/07/1998 and Recorded 12/03/198 as Instrument No. 08094329 in the County of COOK State of ILLINOIS

See Exhibit "A" Attached Hereto and By This Reference Made A Part Legal: Hereof

Assessor's/Tax ID No.: 18-02-412-048 & 049

Property Address: 4505 S LAWNDALE AVENUE, LYONS, IL, 10534

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. SOM CO ALTH GIDENTIAL

GUARANTY RESIDENTIAL LENDING INC. F/K/AMIGNENTAL TEMPLE-INLAND MORTGAGE CORPORATION AMANA NEVAD

December 30, 2003

By:

CHRISTINE ARCHBOLD/VICE PRESIDENT

RAJ\*20031229-0062 ILCOOK COOK IL BAT: 940724 KXILSOM1

0402017088 Page: 2 of 3

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Page Satisfaction

STATE OF California COUNTY OF Los Angeles

ON 12.30.03, before me, J. TIMBOL, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their supporting appealing and that by his/her/their signature on the in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

J. TIMBOL Notary Explices

/17/2006 #1347015

J. TIMBOL Commission # 1347015 Notary Public — California 💈 Los Angeles County My Comm. Expires Mar 17, 2006

(This area for notarial seal)

ME. ILSOM1
COMPANY
COM Prepared By: Nancy Adams, 2067.0 PLUMMER STREET, CHATSWORTH, CA 91311

0402017088 Page: 3 of 3

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#### SCHEDULE A

PARCEL 1: THE NORTH 50 FEET OF THE SOUTH 92 FEET OF LOT 9 IN H.O. STONE AND COMPANY'S ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 42 FEET OF LOT 9 IN H.O. STONE COMPANY'S ADDITION TO RIVERSIDE ACRES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.INOIS.

Pur 08-02-412-049.

08094329