

# UNOFFICIAL COPY



Doc#: 0402017195  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/20/2004 01:37 PM Pg: 1 of 3

This form was prepared by LENA TERRY  
DRIVE, MONTGOMERY, AL 36109

, address: 700 INTERSTATE PARK  
, tel. no.: 334-213-2683

## ASSIGNMENT OF MORTGAGE

MIN # 100015700028852352

MERS PHONE # 1-888-679-6377

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 7130 Goodlett Farms Parkway, Cordova, TN 38016 does hereby grant, sell, assign, transfer and convey unto the Mortgage Electronic Registration Systems, INC.

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is P O BOX 2026, FLINT, MI 48501-2026  
a certain Mortgage dated August 18, 2003  
MARIA CIOCAN MARRIED TO NICOLAE CIOCAN

, made and executed by

to and in favor of James Demetriou, Prime Capital Mortgage Company  
property situated in COOK  
See Exhibit A.

upon the following described  
County, State of Illinois:

Parcel ID#: 13-04-205-014-0000

Property Address: 6301 N. LEROY, CHICAGO, IL 60646

such Mortgage having been given to secure payment of THREE HUNDRED FORTY TWO THOUSAND and NO/100  
(\$ 342,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0327433001, at page (or as No. ) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

VMP-995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291

0295120213

S-V  
P-3  
S-N  
M-V  
M-T

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

8/25/03

Witness Donnie Doffer  
DONNIE DOFFER

Witness Aminda Brockin  
AMANDA BRACKIN

Witness Santosh Kamath  
SANTOSH KAMATH

UNION FARMERS BANK, N.A.  
(Assignor)

By: Sheila McFarland  
(Signature)

SHEILA MCFARLAND  
ASSISTANT VICE PRESIDENT

Seal:

State of ALABAMA  
County of MONROE

This instrument was acknowledged before me on AUGUST 25, 2003  
by SHEILA MCFARLAND

as ASSISTANT VICE PRESIDENT  
UNION FARMERS BANK, N.A.

Elizabeth A. Sims  
ELIZABETH A. SIMS

VMP 995W(IL) (9711).01

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES July 8, 2007  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Property of Cook County Clerk's Office

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5051400 NWA  
STREET ADDRESS: 6301 N. LEROY  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 13-04-205-014-0000

**LEGAL DESCRIPTION:**

LOT 16 IN BLOCK 3 IN BECKER EDGEBROOK FOREST PRESERVE ADDITION, A SUBDIVISION OF LOTS 18, 19, 24 AND 25 IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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