UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO 78265-7549



Doc#: 0402017109 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/20/2004 10:14 AM Pg: 1 of 3



Satisfaction

WASHINGTON MUTUAL - SAN ANTONIO #:10405715 "SHKOLNIK" Lender ID:CW6/1683986059 Cook, Illinois MERS #: 100026300002279281 V.Cu #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: YELENA SHKOLNIK, AN UNK, CRIED PERSON

Original Mortgagee: MERS AS NOMINEE FOR GN MOPTGAGE COMPANY, A WISCONSIN CORPORATION

Dated: 11/13/2002 Recorded: 11/25/2002 in Book/Re al/Liber: N/A Page/Folio: N/A as Instrument No.:

0021301623, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03-03-100-054-1143

Property Address: 552 GREYSTONE LN # D1, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS) On January 5th, 2004

Many tieth

Vice-President

*S3G*S3GWAMT*01/05/2004 04:41:36 PM* WAMT01WAMT0000000000000000813107* ILCOOK* 10405715 ILSTATE_MORT_REL *S3G*S3GWAMT*

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Satisfaction Page 2 of 2

STATE OF Texas **COUNTY OF Bexar**

On January 5th, 2004, before me, a Notary Public in and for Bexar in the State of Texas, personally appeared NANCY STATON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Expires Notal_W

SANDY GONZALES otary Public, State of Texas Commission Expires JANUARY 9, 2006

(This area for notarial seal)

er, WASI.

OF COOK COUNTY CLARK'S OFFICE Prepared By: Shond, Glover, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

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O/A/S O/A/CO

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EXHIBIT "A"

UNIT NO. 1-8-22-K-D-1 TOGETHER WITH A PERFETUAL AND EXCLUSIVE EASEMENT IN AND TO GAPAGE UNIT NO. G-1-8-22-R-D-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE WEST 1/1: OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 MORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MENIDIAN, LYLIG NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLDO'S (HEREIMAFTER REFERRED TO AS DEVELOPMENT PARCEL), FORTIONS OF WHICH DEVELOPMENT PARCEL ARE DESCRIBED AS BEING LEXINGTON COMPONS UNIT 1 SUBDIVISION AND LEXTHETON COMMON UNIT 2 SUBDIVISION, BEING SUBDIVISIONS OF FART OF THE MORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLATS THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24577904, WHICH ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINION MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTPE UNDER TRUST NO. 22718, PECCAUED DECEMBER 11, 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS LET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL PU OMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMPON ELEMANT, AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEFNET TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS: