



Doc#: 0402018010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2004 09:50 AM Pg: 1 of 2

Document Prepared by: ILMRSD-4 10/29/02
Ann Newcom
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 4800056551
Investor Loan #: 1682033532
Pool #: 000065
PIN/Tax ID #: 24303210210000
Property Address:
12623 S 69TH CT
PALOS HEIGHTS, IL 60463-

Property of Cook County Office

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42304**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DEBRA A MERIJOHN A SPINSTER**

Original Mortgagee: **UNION FEDERAL BANK OF INDIANAPOLIS**

Loan Amount: **\$ 202,000.00**

Date of Mortgage: **06/24/2002**

Date Recorded: **07/02/2002**

Liber/Cabinet:

Page/Drawer:

Document #: **0020734094**

Legal Description: **SEE ATTACHED PAGE 2**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/6/03**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS

Mary Ann Greenwell
Assistant Secretary

Liz Funk
Assistant Secretary

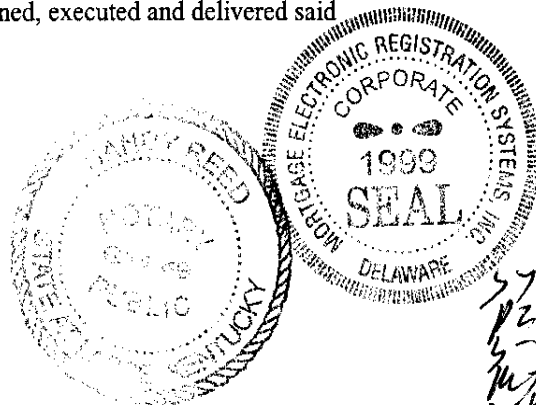
State of **KY** County of **DAVISS**

On this date of **11/6/03**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Liz Funk** and **Mary Ann Greenwell**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Assistant Secretary** and **Assistant Secretary** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC , , ITS SUCCESSORS AND ASSIGNS, AS NOMINEE FOR US BANK, NA, ITS SUCCESSORS AND ASSIGNS, ,** and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Sandy Reed**
My Commission Expires: **02/28/2006**

MIN #: 100021248000565513 VRU Tel. #: 888/679-MERS



Handwritten initials/signature

UNOFFICIAL COPY

20734094

2010260

Exhibit A
Illinois Mortgage
Given By: Debra A Merijohn

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PARCEL 1: THAT PART OF LOTS 3 TO 6, BOTH INCLUSIVE, IN BLOCK 20 TAKEN AS A TRACT IN ROBERT'S BARTLETT'S HOMESTEAD DEVELOPMENT NUMBER 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE DUE SOUTH THE EAST LINE OF SAID LOT 3 FOR A DISTANCE OF 5.07 FEET TO A POINT; THENCE NORTH 89 DEGREES 37 MINUTES 43 SECONDS WEST FOR A DISTANCE OF 59.00 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 0 DEGREES 18 MINUTES 32 SECONDS WEST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSIONS THEREOF FOR A DISTANCE OF 85.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 37 MINUTES 48 SECONDS WEST FOR A DISTANCE OF 29.14 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 0 DEGREES 20 MINUTES 04 SECONDS EAST ALONG THE CENTER LINE OF A PARTY WALL AND THE NORTHERLY AND SOUTHERLY EXTENSION THEREOF FOR A DISTANCE OF 85.00 FEET TO A POINT; THENCE SOUTH 89 DEGREES 37 MINUTES 48 SECONDS WEST FOR A OF 29.14 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE VILLAS OF SCHOOL HOUSE MANOR RECORDED JANUARY 10, 1990 AS DOCUMENT 90015294, AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1988 AND KNOWN AS TRUST NUMBER 11825 TO DEBRA A. MERIJOHN, RECORDED AS DOCUMENT 91534958.