



Eugene "Gene" Moore Fee: \$48.00  
Cook County Recorder of Deeds  
Date: 08/12/2003 07:27 AM Pg: 1 of 1

Lender's Loan Number -17702898

MIN: 100104000177028985  
MERS Phone: 1-888-679-6377

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, Omaha State Bank, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration System, Inc., its successors and assigns, as nominee for Commercial Federal Bank, A Federal Savings Bank, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501 all its right, title and interest in and to a certain Mortgage/Deed of Trust, executed by, Joseph Dahir and Ann Tobin to Omaha State Bank and bearing the date of, May 23, 2003, and recorded in the Office of Register of Deeds of Cook County, State of Illinois, entered in Book \_\_\_\_\_, at Page \_\_\_\_\_ or instrument number \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_,

which is a lien upon: ~~Doc # 0316741106~~ 0316741107

Lot 2, in the Subdivision of part of the North 115.2 feet of the West 264 feet of Block 19 in the Canal Trustee's Subdivision of the East 1/2 of Section 29, Township 40 North, Range 14, East of the third principal meridian, according to the plat thereof recorded December 6, 1892 in Book 59 of Plats, page 1, as Document 1780573, in Cook County, Illinois.

PIN: # 14-29-423-010-0000

on the 23rd day of, May, 2003

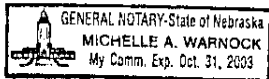
Omaha State Bank

BY: [Signature]  
Name: Chris Maher  
Title: Executive Vice President

State of: Nebraska )  
County of: Douglas ) ss

\* Rerecord to correct mty doc #

The foregoing assignment was acknowledged before me, a Notary Public, on the 23<sup>rd</sup> day of May, 2003 by Chris Maher, Executive Vice President, and that said instrument was signed on behalf of said corporation.



[Signature]  
Notary Public

Please Return to:  
Commercial Federal Bank  
450 Regency Parkway, Floor 2-W  
Omaha, NE 68114  
Final Document Department

mail TO:  
Raimondi + ORTON, LTD  
ATTN: Lisa Raimondi  
4305 N. Lincoln Ave.  
Chicago, IL 60618

SA 553718 DB 023079833 OC NO 48579833 CFI

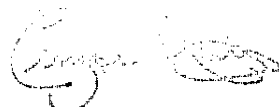
# UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS  
IS A TRUE AND CORRECT COPY

OF DOCUMENT 0322442058

JAN 16 04



CLERK OF COOK COUNTY