

UNOFFICIAL COPY



Doc#: 0402019001
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2004 08:33 AM Pg: 1 of 2

Release of Mortgage



Full



Partial

Know all Men by these presents, that BANK ONE, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim up to LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1996 AND KNOWN AS TRUST NUMBER 122213-05, and it/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated SEPTEMBER 7, 2001 as Document Number 0010871320 recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois, applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 11 IN GLENBROOK INDUSTRIAL PARK, UNIT NUMBER 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF LINE 100 FEET WEST OF CENTER LINE OF THE MOST WESTERLY TRACT OF CHICAGO, MILWAUKEE, ST. PAUL AND PACIFIC RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

Property Address: 1901 RAYMOND DRIVE #5, NORTHBROOK, IL 60062

PIN: 04-15-303-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

CHECK IF PARTIAL - if checked, the following apply

Syes
P 2
M yes
hc

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This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of NOVEMBER 12, 2003.

BANK ONE, NA

By: *Frank Deek*, Officer
F. FRANK DEEK

Attest: *Key Lee*

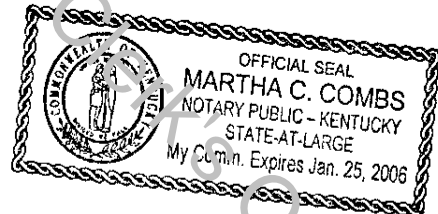
State of Kentucky
County of Jefferson

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Martha C. Combs
Notary Public

My Commission Expires: 1-25-06



This instrument was prepared by: Joanne Burns
LN# 1850160380

After recording mail to: Banc One Services Corporation-Lien Dept. PO Box 36648 Louisville, KY 40233 9947