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RECORDATION REQUESTED BY:

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(FX TO N) - ("T")

Debtor: 4828-32 SOUTH IND/AN/A, LLC Juris: Recorder of Deeds, Cook County, IL

Doc#: 0402019182 Eugene "Gene" Moore Fee: \$32.00 Cook County Recorder of Deeds Date: 01/20/2004 04:14 PM Pg: 1 of 5

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 30 2003, is made and executed between 4828-32 SOUTH INDIANA, LLC, whose address is 16707 S. BELL RCAD, LOCKPORT, IL 60441 (referred to below as "Grantor") and UmbrellaBank, fsb, whose address is 220 W. Huron, Suite 500W, Chicago, IL 60610 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Lecember 7, 2000 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

SBI TITLE 01/04/2003.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

The Real Property or its address is commonly known as 4828-32 SOUTH INDIANA AVE, CHICAGO, IL 60615. The Real Property tax identification number is 20-10-108-023, 20-10-108-024

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

EXTENDED MATURITY DATE AND PRINCIPAL INCREASE.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of

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MODIFICATION OF MORTGAGE (Continued)

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this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 30, 2003.

GRANTOR:

4828–32 SOUTH INDIANA, LLC

By:

ARTHUR HOLLINGER, Member of 8828–32 SOUTH INDIANA, LLC

By:

JERROLD A JOELSON, Member of 4828–32 SOUTH
INDIANA, LLC

LENDER:

X

Authorized Signer

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UNOFFICIAL COMMODIFICATION OF MORTGAGE (Continued)

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LIMITED LIABILITY COM	PANY ACKNOWLEDGMENT
$\Omega I \Lambda$	
STATE OF Illinois)
1) SS
COUNTY OF COOK)
Sth. I bernad	u Ann I
On this day of	before me, the undersigned Notary
	Tember and JERROLD A JOELSON, Member of 4828-32 pers or designated agents of the limited liability company
	wledged the Modification to be the free and voluntary ac
	ty of statute, its articles of organization or its operating
	ed, and on oath stated that they are authorized to execute
this Modification and in fact executed the Modification of	on behalf of the limited liability company.
By Mana (faller	Residing to COOK COURTY
021	244
Notary Public in and for the State of	<u></u>
My commission expires	"OFFICIAL SEAL"
	DIANA PALICKA Notary Public, State of Illinois
	My Commission Expires Jan. 21, 2007
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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOW	WLEDGMENT
COUNTY OF On this Public, personally appeared County of January Public, personally appeared County of the Leoder that acknowledged said instrument to be the free and voluntary the Lender through its board of directors or otherwise, for it stated that he or she is authorized to execute this said instrument of said Lender. By County Public in and for the State of County	the uses and purposes therein mentioned, and on or strument and that the seal affixed is the corporate so
LASER PRO Lending, Ver. 3.22.30.002 Copr. Harland Financial Solutions, Inc. 19	1997, 2003. II Flights Reserved II. J:\CFNLPL\G201.FC TR-88. PR-6

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LEGAL DESCRIPTION

File No.: 20006709

Parcel 1: Lot 7 in Block 6 in Anna Price's Subdivision of the Northwest ¼ of the Northwest ¼ of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The South 1/2 of Lot 6 in Block 6 in Anna Price's Subdivision of the Northwest 1/4 of the Northwest 1/4 of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. Droperty of County Clerk's Office

SCHEDULE A
ALTA Commitment - 1966

STEWART TITLE GUARANTY COMPANY