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0402022034

Loan No. 0000000000000001609108780

Doc#: 0402022034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2004 01:20 PM Pg: 1 of 2

After Recorded Return to:
RAMON VILLANUEVA
12500 S HIGHLAND AVENUE
BLUE ISLAND, IL 60406

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 23, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020208246, in Book 2047, at Page 0182, releases, conveys and quit claims unto RAMON VILLANUEVA, AND JUANA VILLANUEVA, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

ALL OF LOT 1 AND THE NORTH 7 FEET OF LOT 2 IN BLOCK 2 IN HARMON AND YOUNG'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 10 ACRES AND EXCEPT THE CHICAGO RAILROAD RIGHT OF WAY AND DEPOT GROUNDS), IN COOK COUNTY, ILLINOIS.

PIN #: 24-25-416-020

12500 S HIGHLAND AVENUE, BLUE ISLAND, IL 60406

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 17, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE
Vice President

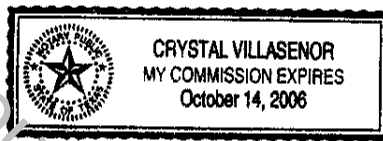
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 17, 2003.

Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-



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