

# UNOFFICIAL COPY

4020225

AFTER RECORDING MAIL TO:

ZDZISLAW ZAJAC  
3006 WEST 41ST ST  
CHICAGO, IL 60632

DEPT-01 RECORDING \$23.50  
T#0012 TRAN 7983 12/06/94 11:11:00  
#7787 SK \*-04-020225  
COOK COUNTY RECORDER

## RELEASE OF MORTGAGE

11164704 10000  
COOK IL

IN CONSIDERATION of the payment of the debt named therein, \_\_\_\_\_

COMMERCIAL FEDERAL MORTGAGE CORPORATION, hereinafter referred to as "Lender",

hereby releases the mortgage made to GRUNWALD SAVINGS AND LOAN ASSOCIATION  
ZDZISLAW ZAJAC  
hereinafter referred to as "Mortgagee," by BARBARA ZAJAC

on the following described real estate, to-wit:

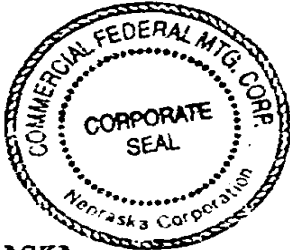
LOT 44 AND THE EAST 1/2 OF LOT 43 IN BLOCK 4 IN SCOVILLE, WALKER AND  
MC ELWEE'S SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION  
1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY, ILLINOIS.

19-01-113-042-0000

which mortgage is recorded on 08/22/75 in Book \_\_\_\_\_ Page \_\_\_\_\_  
Instrument No. 12 196 087 of the Mortgage Records of COOK  
County, State of ILLINOIS

IN TESTIMONY WHEREOF, the Lender has caused these presents to be executed by its Vice President and  
its Corporate Seal to be affixed hereto this 2nd day of November, 1994.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



Lender

By Tammy M. Manzer  
TAMMY M. MANZER  
VICE PRESIDENT

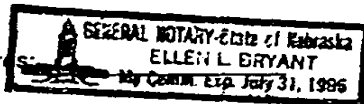
STATE OF NEBRASKA  
COUNTY OF DOUGLAS

} SS  
}

On this 2nd day of November, 1994, before me the undersigned, a Notary Public in and for said  
County, personally came TAMMY M. MANZER, VICE PRESIDENT

of COMMERCIAL FEDERAL MORTGAGE CORPORATION, to me personally known to be the  
identical person whose name, as such officer, is subscribed to the foregoing instrument, and acknowledged the  
said instrument to be the voluntary act and deed of said Lender in said official capacity voluntarily done and  
executed.

My Commission expires



Ellen L. Bryant  
ELLEN L. BRYANT

Notary Public

THIS INSTRUMENT PREPARED BY:

PATRICK LANGDON  
402-554-5691  
COMMERCIAL FEDERAL  
P.O. BOX 1103  
ATTN: PAYOFF/RELEASES  
OMAHA, NE 68101

10/21/94  
PL

CFB\_REL

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11/18/2011

Property of Cook County Clerk's Office

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