

UNOFFICIAL COPY



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Doc#: 0402026148
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/20/2004 12:15 PM Pg: 1 of 2



Chicago Title Insurance Company

SPECIAL WARRANTY DEED
(Corporation to Individual)

2 ✓

THIS INDENTURE, made this ____ day of DECEMBER, 2003 between THE CHASE MAHATTAN BANK, AS TRUSTEE OF IMC HOME EQUITY LOAN TRUST LOAN 1998-3 UNDER THE POOLING AND SERVICING AGREEMENT DTD 6/1/98, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and SAMUEL MONTGOMERY AND KIMBERLY MONTGOMERY HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY (**GRANTEE'S ADDRESS**) 1743 WEST GARFIELD, CHICAGO, Illinois 60609

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

LOTS 31 AND 32 IN STEWART SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 25-02-415-036-0000 AND 25-02-415-035
Address(es) of Real Estate: 9344 SOUTH KENWOOD, CHICAGO, Illinois 60617

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, **WILL WARRANT AND FOREVER DEFEND.**

FIRST AMERICAN

File # 560334

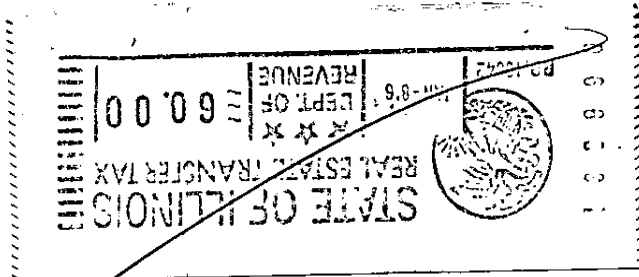
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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

THE CHASE MAHATTAN BANK, AS TRUSTEE OF
IMC HOME EQUITY LOAN TRUST LOAN1998-3
UNDER THE POOLING AND SERVICING AGREEMENT DTD 6/1/98.
BY: FAIRBANKS CAPITAL CORPORATION
AS ATTORNEY IN FACT

By [Signature]
AVIVA BUSH, DOC. CONTROL OFFICER



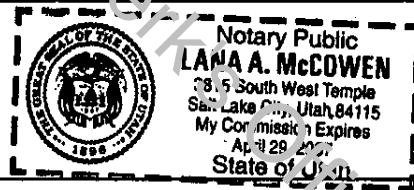
STATE OF UTAH OF SALT LAKE ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that **AVIVA BUSH, DOC. CONTROL OFFICER** known to me to be the _____ of the FAIRBANKS CAPITAL CORPORATION AS ATTORNEY IN FACT FOR THE CHASE MAHATTAN BANK, AS TRUSTEE OF IMC HOME EQUITY LOAN TRUST LOAN and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such **AVIVA BUSH, DOC. CONTROL OFFICER** by signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of ^{December} ~~NOVEMBER~~, 2003

[Signature] (Notary Public)

Prepared By: Michael Fisher
120 N Lasalle St 2520
Chicago, Illinois 60602



Mail To: [Redacted]
SAMUEL MONTGOMERY ROBERT P. RESKE
1743 WEST GARFIELD 2644 E DEMPSTER, STE, 110
CHICAGO, Illinois 60609 PARK RIDGE, IL 60068

Name & Address of Taxpayer:
SAMUEL MONTGOMERY
9344 SOUTH KENWOOD
CHICAGO, Illinois 60617

