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**GEORGE E. COLE® LEGAL FORMS** 

No. 840 REC March 1996

## **DEED EXECUTOR'S** (lllinois)

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Doc#: 0402026122 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 01/20/2004 11:49 AM Pg: 1 of 3

The grantor,	
Michael J. Schomer	Above Space for Recorder's use only of the will of Arnold N. Schomer , deceased, by
virtue of letters of testamentary issued to Mich	hael J. Schomer by the Probate 2003 P 9534 court
of Cook County, State of Illinois	, and in exercise of the power of sale granted to <u>him</u>
	ner power and authority enabling, and in consideration
of the sum of Ten (10)	Dollars, receipt whereof is hereby acknowledged, Devon Bank Trust No. 6921 dated December 18, 6145 N: Western Ave. Chicago. IL 60645 (Name and Address of Grantee)
the following described real estate situated in 530 Audi Wheelin	
Permanent Real Estate Index Number(s):03	
Address(es) of real estate: 530 Audrey Co	
Dated this 7th day of January, 1	Mehad schoms (SEAL)  As executor as aforesaid
	As executor as aforesaid (SEAL)
State of Illinois, County of	that
**************************************	n whose name subscribed to the foregoing instrument,
NOTARY PUBLIC STATE OF ILLINOIS  MY COMMERCIAN EXPIRES: 82-18-87 delivered the said in	this day in person, and acknowledged thath_e signed, sealed and astrument ash_s free and voluntary act as such executor, for the
uses and purposes t	mth T many
Given under my hand and official seal, this  Commission expires	
This instrument was prepared by Jo	hn J. Placek, 15 N. Arlington Heights Rd (Name and Address) Arlington Heights, IL 6000

0402026122D Page: 2 of 3

## **UNOFFICIAL COPY** GEORGE E. COLE® LEGAL FORMS OT SEND

MAIL TO: 

| Devon Bank (Name) | Trust Department (Address) | 6445 N. Western Ave Chicago, IL 60645 (City, State and Zip) |
| OR | RECORDER'S OFFICE BOX NO. \_\_\_\_\_\_

SEND JUBSEQUENT TAX BILLS TO:

DEVON EXIL TRUST # 6921

dated 12/18/2003

6445 N. (Aldress)

Chicago, (City, Stace and Zip)

Chicago, K. 60345

PER DECEMBER AUGUSTS

NUTARY PUBLIC STATE OF AUNON
MY COMMISSION EXPRES CONGO

0402026122D Page: 3 of 3

## **UNOFFICIAL COPY**

LOT 25 IN BLOCK 5 IN DUNHURST SUBDIVISION UNIT 3 IN THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1955 AS DOCUMENT 16371790, IN COOK COUNTY, ILLINOIS.

