## **UNOFFICIAL CC**

This Instrument Prepared By: MORTGAGE SOUARE

Doc#: 0402029048 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/20/2004 08:57 AM Pg: 1 of 2

After Recording Return To:

MORTGAGE SQUARE, INC. 5935 WEST MONTROSE AVENUE CHICAGO, ILLINOIS 60634

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 614734622

FOR VALUE RECEIVED the under igned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, FA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 29, 2003 executed by PIOTR NAWROCKI, SINGLE MAN

to MORTGAGE SQUARE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of JULINOIS and whose principal place of business is 5935 WEST MONTROSE AVENUE, CHICAGO, ILLINOIS 60634

and recorded as Document No. D402029047, by the Count COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-27-307-056-0000 Commonly known as: 2900 CHERRY STREET, PARK RIDGE, ILLINOIS 60068 Together with the note or notes therein described or referred to, the money due and to become due mereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On DECEMBER 29, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared CHRISTOPHER DRABIK

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

NOMIMS Notary Public -

Du Page

My commission Expires:

N ILLINOIS MORTGAGE CORPO

CHRÍSTOPHER DRABIK

PRESIDENT

Witness:

OFFICIAL SEAL VIOLETTA KAMINSKA NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10/8/2007

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ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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## **UNOFFICIAL COPY**

LOT THREE (3) IN ROY N. MILLER'S RESUBDIVISION OF LOTS 13, 18, 19 IN BLOCK 2 IN RESUBDIVISION OF ROY N. MILLER'S PARK RIDGE SUBDIVISION OF THE NORTH 750 FEET OF THAT PART OF LOT 2 LYING EAST OF CENTER OF ALGONQUIN ROAD IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 09-27-307-056-0000

Property of Cook County Clerk's Office