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RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0007683219

Doc#: 0402029265
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/20/2004 12:16 PM Pg: 1 of 2

DRAFTED BY:
Laura Geiger
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Enver Poljak
5445 N Sheridan - Unit 3411
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ENVER POLJAK, SINGLE/NEVER MARRIED

as Mortgagor, and recorded on 11/16/2001 as document number 0011081970 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC. , as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 5445 N Sheridan - Unit, Chicago IL 60640

PIN Number 14082030151400

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 24, 2003
ABN-AMRO Mortgage Group, Inc.

By Terrell Wilson
TERRELL WILSON
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 24, 2003 by TERRELL WILSON, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Christina L. Adame
Notary Public

LR663 011 P6L

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

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2/2
S 200
J.M.

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UNIT NUMBER 3411 IN 5445 EDGEWATER PLAZA, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET, AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST

BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574, IN CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS), WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24267313, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY) IN COOK COUNTY, ILLINOIS.

Clerk's Office