UNOFFICIAL CO

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007952384

Doc#: 0402029270 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2004 12:16 PM Pg: 1 of 2

DRAFTED BY: Shannon Black ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Rafael Miranda 2651 W 21st Pl Chicago, IL 60608

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by RAFAEL MIRANDA, MARRIED TO MARIA ESTHER MIRANDA **

as Mortgagor, and recorded on 05/02/2002 as document number 0020501820 in the Recorder's Office of COOK County, held by ABN AMRO MORICAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: ** SIGNING THIS MORTGAGE FOR THE SOLE PURPOSE OF WAIVING HER HOMESTEAD RIGHTS

Commonly known as 2651 W 21st Pl, Chicago IL 60608

PIN Number 16244240040000

The undersigned hereby warrants that it les full right and authority to release said mortgage as successor in interest to the original mortgagee. C/O/H/SC

Dated November 24, 2003

ABN-AMRO Mortgage Group Inc.

POLÍX MODONAGH

Assiskant Vice President

STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 24, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

LR663 011 P5R

CHRISTINA L. ADAME NOTARY PUBLIC - STATE OF FLORIDA COMMISSION #DD163696 MY COMMISSION EXPIRES NOV. 11, 2006

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Loan Number: 0007952384

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EXHIBIT A

LOT 72 IN BLOCK 15 IN WALKER'S DOUGLAS PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NCATAL RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, INLINOIS.

LR423/007 P5R