## UNOFFICIAL COM

Doc#: 0402029225

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/20/2004 11:48 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0635253252

DRAFTED BY: Bette Sheridan ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Aman Gebredehan 1309 N Wells 1107 Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by AMAN GEBRELFIL'N, MARRIED TO RAHEL KEBEDE

as Mortgagor, and recorded on 05/22/2003 as document number 0314218063 in the Recorder's Office of COOK County, held by ABN AMRO MCRIGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Commonly known as 1309 N Wells 1107, Chicago IL 60610

Inc.

PIN Number 17042150721056

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 22, 2003 ABN-AMRO Mortgage Group,

Ву POLLY/NCDONAGH

Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 23, by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P40

DARLENE TERRY Notary Public - State of Florida My Commission Expires Jun 19, 2007 Commission # DD224295 **Bonded By National Notary Assn** 

3675

0402029225 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number: 0635253252

EXHIBIT A

UNIT 1107 IN THE MICHAELS TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 104, 105 AND 106 IN SHELDON'S SUBDIVISION OF LOTS 61 TO
90 IN BRONSON 5 ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 4,
TOWNSHIP 39 N, K'NGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINGIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91074691 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

91 TOGETHER WILL. \_\_
ENTS.

LR423/007 P40