UNOFFICIAL COPY

PREPARED BY:

Shakil Durrani

WHEN RECORDED MAIL TO

First Commercial Bank 6945 N Clark

Chicago, Illinois 60626



Doc#: 0402031083

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/20/2004 10:57 AM Pg: 1 of 1

Jessica's Fashian 34699

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt where it is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Rigoberto Romero and Lilian? Komero, his wife, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 15th day of March, 2002 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Docuraent No. 0020311347, to the premises therein described, as follows, to-wit:

LOT 84 THOMASSON AND WHITE'S BALMORAL GARDENS SUBDIVISION, A SUBDIVISION OF BLOCKS 3 AND IN NORTH PARK ADDITION TO CHICAGO, A SUBDIVISION OF PARTS OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 15, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-11-210-001-0000

Common Address: 5459 N. Spaulding

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President attested by its Vice President this 10th day of November, 2003 A.D.

ATTEST:

Perin Bush

Bv:

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Mariusz P. Ratynski, personally known to me to be the Assistant Vice President of The First Commercial Bank, a corporation, and Perin Bush, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 10th day of November, 2003, AD

OFFICIAL SEAL" WAYLET BARCHAM Votary Public, State of Illinois Commission Expires 8-02-2005