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WARRANTY DEED

10592055 1/2

Doc#: 0402032055
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/20/2004 11:49 AM Pg: 1 of 2

MAIL TO:
Sandy Isaccson
1000 N. Halsted
Chicago, Illinois 60622

NAME & ADDRESS OF TAXPAYER:
Karen Detlefsen
2024 Wabash #202
Chicago, Illinois 60631

GRANTOR(S), Carmine A. Pescatore, a bachelor, never married of Schiller Park in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Karen Detlefsen of 7600 S. Lavergne, Burbank in the County of , in the State of Illinois, the following described real estate:

PARCEL 1: UNIT 202 IN THE RAVINIA LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 IN ASSESSOR'S DIVISION OF LOTS 5 TO 18 IN SMITH'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 17 TO 22 INCLUSIVE, IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00979913, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 10, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 00979913.

Permanent Index No:
17-22-311-030-1007

Property Address:
2024 Wabash #202
Chicago, Illinois 60631

City of Chicago
Dept. of Revenue
328748
01/20/2004 11:41 Batch 05386 59



Real Estate
Transfer Stamp
\$1,350.00

SUBJECT TO: (1) General real estate taxes for the year 2002 and subsequent years. (2) Covenants, conditions and restrictions of record. → hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 17th day of December, 2003.

Carmine Pescatore

STATE OF ILLINOIS)

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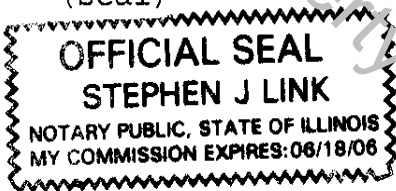
COUNTY OF DU PAGE)
SS)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Carmine A. Pescatore, a bachelor, never married personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 17th day of December, 2003.

Stephen J Link Notary Public

(seal)



My commission expires 6/18/06

COUNTY - ILLINOIS TRANSFER STAMPS
Exempt Under Provision of
Paragraph _____ Section 4,
Real Estate Transfer Act
Date: _____

Prepared By:
Vincent C. Argento
1001 West Lake Street
Addison, Illinois 60101

Signature: _____

