

# UNOFFICIAL COPY



Doc#: 0402034070  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/20/2004 12:29 PM Pg: 1 of 3

Record and Return To:  
C-Bass Loan Asset Management, LLC  
Attn: MARVIN MARTIN  
4828 Loop Central Drive  
Houston, TX 77081

PB 03-05181

**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000442849

78038690 BOX 178

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is

a certain Mortgage dated **December 18, 2000**

**CLEMENTEEN NEWSOME, DIVORCED AND NOT REMARRIED**

**ASSIGNEE: U.S. Bank National Association, as  
Trustee for the ACE Securities Corp., Home Equity  
Loan Trust, Series 2001-NC1 Asset Backed  
Pass-Through Certificates**

(herein "Assignee"),

, made and executed by

to and in favor of **NEW CENTURY MORTGAGE CORPORATION**  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

upon the following described

Parcel ID #: **20-27-203-046**

Property Address: **7130 SOUTH ST. LAWRENCE AVE**, CHICAGO, ILLINOIS 60616

such Mortgage having been given to secure payment of **Eighty-Seven Thousand and No/100** -----  
----- (\$ **87,000.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**00998199**) of the \_\_\_\_\_ Records of **COOK** County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

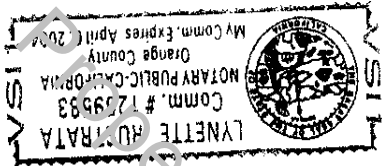
Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



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WMP® -1163B (9605)

WMP® -995(1L) (9608)

\_\_\_\_\_  
*[Signature]*  
 , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Magda Solorzano  
 On January 2, 2001  
 County of ORANGE  
 State of California  
 , before me Lynette Rustrata  
 , personally appeared

Magda Solorzano

On January 2, 2001  
County of ORANGE  
State of California

Seal:

Witness

*[Signature]*  
John Limas

Witness

*[Signature]*  
Edme Espiritu

Witness

*[Signature]*

NEW CENTURY MORTGAGE CORPORATION

(Assignor)

By:

*[Signature]*

Magda Solorzano  
A.V.P. Shipping Manager  
(Signature)

January 2, 2001

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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## EXHIBIT "A" LEGAL DESCRIPTION

**LOT 13 AND THE SOUTH HALF OF LOT 12 IN BLOCK 1 IN WALTER S. DRAY'S ADDITION TO PARK MANOR, A SUBDIVISION OF THE NORTH HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office