UNOFFICIAL COPY

RECORDATION REQUESTED BY:

State Farm Bank, F.S.B. **Bank Loan Center** One State Farm Plaza Bloomington, IL 61710

WHEN RECORDED MAIL TO:

State Farm Bank, E-S:B. P O Box 5961 Madison, WI 57305-0961

SEND TAX NOTICES TO: MILES CONWAY JENNIFER CONWAY 2935 W BRYN MAY'S AVE CHICAGO, IL 60659



Doc#: 0402035142

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 01/20/2004 10:25 AM Pg: 1 of 4

04988343

FOR RECORDER'S USE ONLY

This Modification of Mortgage preparar by: KAMOLALAMB, Home Equity VEXCESSOE

Mail To: Box # 352

MODIFICATION OF MORTGAGE

1000 Box 419001

jrate HAZM BAUK YSR

BAUK LOAN CENTER, State Token BAUK

THIS MODIFICATION OF MORTGAGE dated December 30, 2003, is made and executed between MILES CONWAY and JENNIFER CONWAY; as Husband and Wife (referred to below as "Grantor") and State Farm Bank, F.S.B., whose address is One State Farm Plaza, Bloomington, IL 61710 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dater, July 3, 2002 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 7-25-2002 INSTRUMENT 0020814109 IN COOK COUNTY RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 1086 (EXCEPT THE WEST 5 FEET THEREOF) AND ALL OF LOT 1087 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERNLY RIGHT-OF-WAY LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET THEREOF TAKEN FOR BRYN MAWR AVENUE, IN CITY OF CHICAGO, COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 2935 W BRYN MAWR AVE, CHICAGO, IL 60659. The Real Property tax identification number is 13-12-103-082

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

PRINCIPAL INCREASE OF \$30,000.00 AT NO TIME SHALL THE PRINCIPAL AMOUNT OF INDEBTEDNESS SECURED BY THE MORTGAGE, NOT INCLUDING SUMS ADVANCED TO PROTECT THE SECURITY OF THE MORTGAGE, EXCEED \$ 40,000.00. THE MATURITY DATE OF THIS MORTGAGE SHALL BE 01-31-2011.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their



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MODIFICATION OF MORTGAGE

(Continued)

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also o all such subsequent actions.

GRANTOR ACKNOWLFOGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 30, 2003.

GRANTOR:

LENDER:

State Farm Bank, FSB

Of County Clart's Office Authorized Signe Steven W. Hahn, Home Equity Manager

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UNOFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL A	CKNOWLEDGMENT
STATE OF Illinois COUNTY OF COOK	OFFICIAL SEAL KIM F HEREDIA MY COMMUNISSION EXPIRES: 05/03/04
CONWAY, as Huser and Wife, to me known to Modification of Mortgage and acknowledged that the and deed, for the uses and purposes therein mention	04h day of <u>December</u> , 20 <u>03</u> . Residing at <u>1444</u> W Cotolpa Aus
LENDER ACK	(NOW/EDGMENT
ELIOCII AGI	
county of St. Louis) SS Q
acknowledged said instrument to be the free and vol the Lender through its board of directors or otherw oath stated that he or she is authorized to execu corporate seal of said Lender.	er that executed the within and foregoing instrument and untary act and deed of the said Lender, July authorized by ise, for the uses and purposes therein mentioned, and on the this said instrument and that the seal affixed is the
By Jodi L Wouldmann	Residing at Atloris County
Notary Public in and for the State of <u>Musicary</u> My commission expires <u>June De DDY</u>	JODI L. WOHLDMANN Notary Seal My Commission Expires June 26, 2004

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UNOFFICIAL CO MODIFICATION OF MORTGAGE (Continued)

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