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Doc#: 0402141055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 10:03 AM Pg: 1 of 2

This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

After Recording Return To:

FIRST CAPITAL MORTGAGE
CORP.
935 W. CHESTNUT STREET -
SUITE 600
CHICAGO, ILLINOIS 60622

01091055

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998433821

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 2001 executed by JENNIFER M. SHAPIRO AND SCOTT N. SHAPIRO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622 and recorded as Document No. 0010899550, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 09-26-321-022-0000

Commonly known as: 18 NORTH GRACE AVENUE, PARK RIDGE, ILLINOIS 60068
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,
CORPORATION

On September 15, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Goldhirsh

By: Michael Goldhirsh
Its: CEO

known to me to be the CEO of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Ada W. Rivera
County, COOK

My commission Expires: 5-19-04



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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2018 P. 07

LAWYERS TITLE INSURANCE CORPORATION

0010899550

Commitment Number: 01096155

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOTS 16 AND 17 IN BLOCK 13 IN IRA BROWN'S ADDITION TO PARK RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 SOUTH OF RAILROAD OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

COMMONLY KNOWN AS: 18 N. GRACE STREET, PARK RIDGE, IL 60068

PIN: 09-26-321-022

Property of Cook County Clerk's Office