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This Instrument Prepared By:

MAIL TO:
LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007



Doc#: 0402141070
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 10:03 AM Pg: 1 of 2

After Recording Return To:

FIRST CAPITAL MORTGAGE
CORP.
935 W. CHESTNUT STREET -
SUITE 600
CHICAGO, ILLINOIS 60622

0108328

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **FLAGSTAR BANK, FSB,** ²
5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

LOAN NO. 998415552

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 28, 2001**
executed by **KATHLEEN M. SETCHEL,** AN UNMARRIED WOMAN

to **FIRST CAPITAL MORTGAGE CORP., CORPORATION**
a corporation organized under the laws of the State of **ILLINOIS**
and whose principal place of business is **935 W. CHESTNUT STREET - SUITE 600, CHICAGO,**
ILLINOIS 60622

and recorded as Document No. **001085005**, by the County **COOK**
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

P.I.N.: 16-07-212-010-1096

Commonly known as: **210 N. OAK PARK AVENUE, UNIT NO. 1GG, OAK PARK, ILLINOIS 60302-2148**
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,
CORPORATION

On **August 28, 2001** before me, the
undersigned a Notary Public in and for said County and
State, personally appeared **Michael Goldhirsh**

By: **Michael Goldhirsh**

Its: **CEO**

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public **Ada W. Rivera**
County, **COOK**

My commission Expires: **5-19-04**



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Recorded by
Chicago Abstract, Inc.

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LAWYERS TITLE INSURANCE CORPORATION

Commitment Number: 01085328

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT 1GG TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515 AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA: 210 N. OAK PARK AVENUE, #1GG, OAK PARK, IL 60302
PIN: 16-07-212-010-1096