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Doc#: 0402141023
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/21/2004 09:28 AM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:

FIRST CAPITAL MORTGAGE
CORP.
935 W. CHESTNUT STREET -
SUITE 600
CHICAGO, ILLINOIS 60622

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 998676662

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 25, 2002 executed by WINSTON A. ALEXANDER AND PEARLIE M. ALEXANDER, AS JOINT TENANTS

to FIRST CAPITAL MORTGAGE CORP., CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 935 W. CHESTNUT STREET - SUITE 600, CHICAGO, ILLINOIS 60622

and recorded as Document No. 0080424231, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 15-22-401-033

Commonly known as: 2604 S. 12TH AVENUE, BROADVIEW, ILLINOIS 60155

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST CAPITAL MORTGAGE CORP.,
CORPORATION

On March 25, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Michael Goldhirsh

By: Michael Goldhirsh

Its: CEO

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public [Signature] County, COOK



My commission Expires: 5-19-04

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Exhibit A

H44941

UNIT 2N IN THE HIGGINS NORMANDY POINT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN BLOCK 4 IN WALTER G. MCINTOSH 1ST ADDITION TO NORWOOD HEIGHTS IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "1" TO THE DECLARATION OF CONDOMINIUM RECORDED ON NOVEMBER 13, 2001 AS DOCUMENT 0011064045 ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ALSO THE EXCLUSIVE USE ON STORAGE SPACES-S-3 & S-6, A LIMITED COMMON ELEMENTS AS DISCLOSED IN SAID DECLARATION, ALL IN COOK COUNTY, ILLINOIS

C/K/A 5323 NORTH NORMANDY, UNIT #2N, CHICAGO, ILLINOIS 60656

20434231